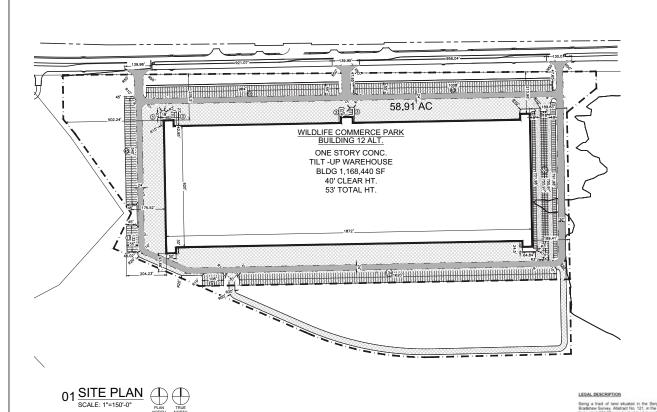
# Exhibit B4 - Alt Bldg 12 Page 1 of 2





Vicinity Map

PARKING ANALYSIS

Spaces Provided = 346 Total Parking = 709 Total Building area = 27.09 Landscape Area 0.35 Acres Total Impervious = 25.61 Acres

Tractor Trailer Parking Dimensions = 12'x55'

Number of Spaces Provided = 363 Standard Parking Diminsions = 9'x18' Spaces Required = 254

# LOT INFORMATION: BELTLINE OVERLAY DISTRICT

OT SIZE	15,000 SF MIN.	3,182,494 SI
OT WIDTH	100 FT	2,650 FT
OT DEPTH	150 FT	1,450 FT
RONT YARD	25 FT	60'-0"
EAR YARD	0 FT	154'-0"
DE YARD	25 FT	40'-0"
AX. HT.	50 FT-PD217(C)	50 FT
AX. FAR	1:1 FAR	.46 FAR
IN. LS.	SEE L.S. PLANS	

ZONING: PD-217C SETBACKS: FRONT 25 SIDE 25 REAR 0

BUILDING SIZE (SF): 1,168,440 TOTAL BUILDING AREA (AC): 27.09 LANDSCAPE AREA (AC): 0.35 TOTAL IMPERVIOUS (AC): 25.61

# FEMA 100 YR FLOODPLAIN: THE SUBJECT PROPERTY IS LOCATED WITHIN THE 100 YEAR FLOODPLAIN PER FIRM PANEL #48113C0295L

OWNER/ DEVELOPER CHI/ WILDLIFE LAND, L.P. WILL MUNDINGER CROW HOLDINGS 3819 MAPLE AVE. DALLAS, TEXAS 75219

**BUILDING 12 ALT** 

SITE PLAN WILDLIFE COMMERCE PARK WILDLIFE PARKWAY

BUILDING 12 ALT.

CASE #S190802 CITY OF GRAND PRAIRIE,

DALLAS COUNTY, TEXAS

(214) 661-8341 BUSINESS (214) 445-0903 BUSINESS FAX

**KEY PLAN** 

REVISION LOG

WILDLIFE **COMMERCE PARK BUILDING 12 ALT** GRAND PRAIRIE, TEXAS

A DEVELOPMENT OF

46

Crow Holdings

INDUSTRIAL

ISSUE LOG

ISSUED FOR:

PRELIMINARY -NOT FOR CONSTRUCTIO BIDDING / PERMIT REVISION / ADDENDUM

FOR CONSTRUCTION



5310 HARVEST HILL RD. SUITE 136 DALLAS, TEXAS 75230 972 . 788 . 1010 www.obrienarch.com



form oblight

JOHN O'BRIEN - ARCHITECT

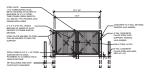
COPYRIGHT (DISTRIBUTING DRAWFING, UP F. THEREOF, MAY NOT SE REPPRODUCED IN ANY FORM, SY AN METHOD, FOR ANY PURPOSE, WITHOUT PRICE WRITTEN THE SEN'NG CITEDEN.

at a 1/2-inch found iron not with yellow plastic cap stamped "HALFF" (hereinafter referred pit) for corner at the intersection of the south right-of-way line of Wildlife Parisiay); and right-of-way) and the west right-of-wyl her of Hardrock Read (a variable with right-of-tife easterly line of that tract of land described as Site 1 in Notice of Restriction to United Copps of Engineers, as recorded in County Clerks Document Na. 2000000009787

THENCE South 50 degrees 45 minutes 33 seconds West, a distance of 194.55 feet to a 1/2-inch set into rod with cap for corner.



# 03 DUMPSTER ENCLOSURE ELEVATION



04 DUMPSTER ENCLOSURE ELEVATION

02 DUMPSTER ENCLOSURE PLAN SCALE: 1/4"=1'-0"

# Exhibit B4 - Alt Bldg 12 Page 2 of 2

