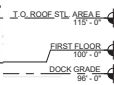
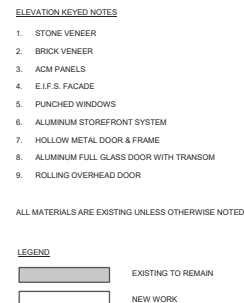




CASE NUMBER: Z171202/S171204



FLEX|N|GATE

FLEX-N-GATE
1306 EAST UNIVERSITY AVENUE
URBANA, ILLINOIS 61802
1-800-398-1496
www.flex-n-gate.com

**Flex-N-Gate - Grand Prairie
Facility Improvements**

**2150 W. Bardin Road
Grand Prairie, TX 75052**

GHAFARI

REGISTRATION SEAL

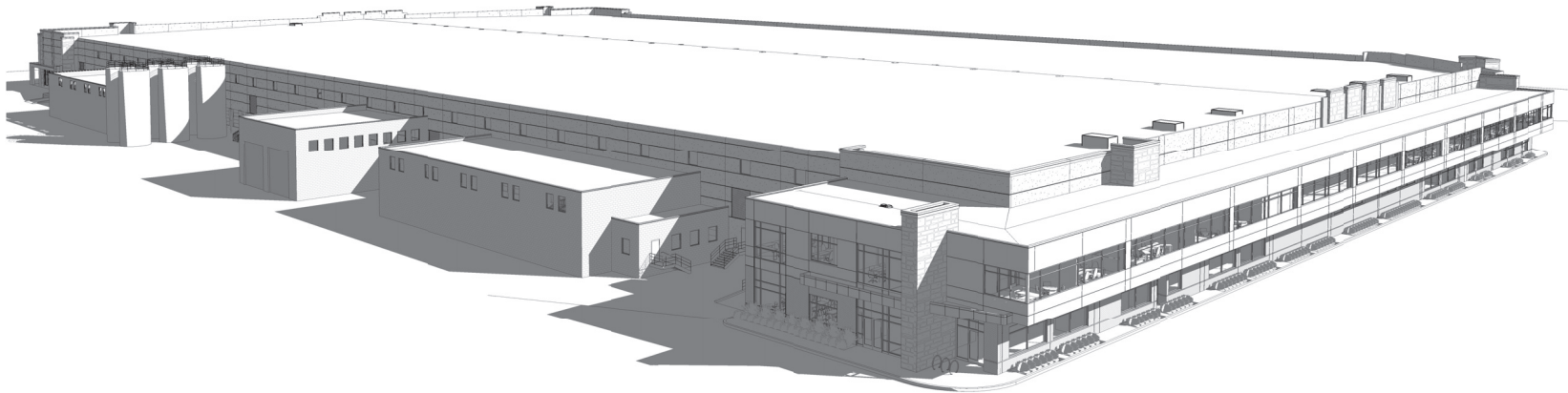
REVISION #	DATE	DOCUMENT RELEASE #
------------	------	--------------------

11/13/17	DOCUMENT RELEASE 02
10/17/17	DOCUMENT RELEASE 01
DATE	DOCUMENT RELEASE #

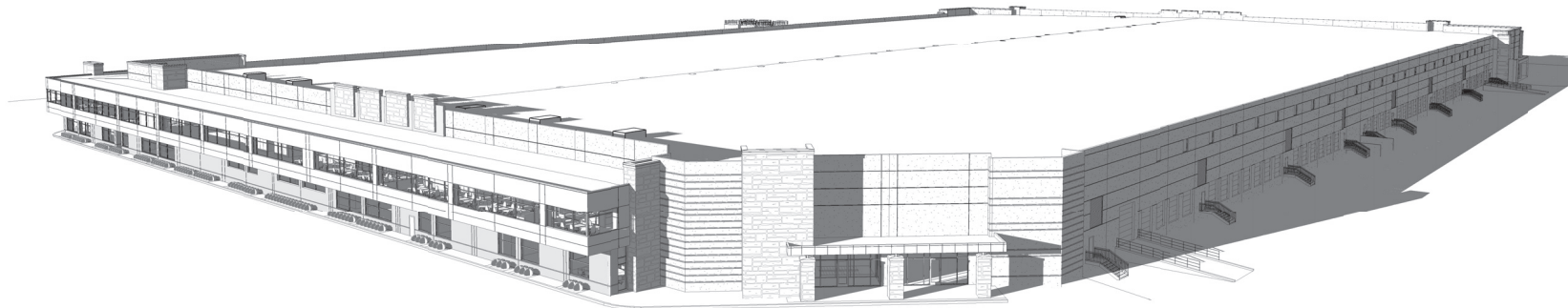
PROJECT #	177287
PROJECT MANAGER	R. BUTWIN
DESIGNED BY	N. SMITSON
DRAWN BY	J. FINKBEINER
QUALCHECK	D. DEE
SHEET TITLE	

ARCHITECTURAL
BUILDING
ELEVATIONS

AE2-00-02.1
SHEET NUMBER



NORTHWEST BUILDING PERSPECTIVE
NOT TO SCALE



SOUTHWEST BUILDING PERSPECTIVE
NOT TO SCALE

FLEX|N|GATE

FLEX-N-GATE
1306 EAST UNIVERSITY AVENUE
URBANA, ILLINOIS 61802
1-800-398-1496
www.flex-n-gate.com

**Flex-N-Gate - Grand Prairie
Facility Improvements**

**2150 W. Bardin Road
Grand Prairie, TX 75052**

GHAFARI

REGISTRATION SEAL

REVISION # DATE DOCUMENT RELEASE #

11/13/17 DOCUMENT RELEASE 02
10/16/17 DOCUMENT RELEASE 01
DATE DOCUMENT RELEASE #

PROJECT # 177287
PROJECT MANAGER B. BUDWIN
DESIGNED BY N. SMITSON
DRAWN BY J. FINKBEINER
QUALITY CHECK D. DEE
SHEET TITLE

**ARCHITECTURAL 3D
REPRESENTATIONS**

AE9-00-01.1
SHEET NUMBER

CASE NUMBER: Z171202/S171204

GALLERY OF BOOTHS

SUPERIOR QUALITY BOOTHS FOR ANY APPLICATION



B.I.G. ENTERPRISES, INC.
WE BUILD YOUR IMAGE

Avoid Critical Mistakes
in buying or specifying
your custom shelter

COMPLIMENTARY
WHITE PAPER & QUOTE

800-669-1449

Gallery of Booths

The First American

Model #DC7100B

This is another example of a booth that was designed to be constructed on site to complement the Architecture of the Corporate Facility which it guards. The problem was that conventional construction came in way over budget. No problem for B.I.G.: we built it and included all electrical, cabinets, tinted glass (to match the facility) and HVAC.... for far less than conventional construction.



The First American

Click here to download the Booth [Drawings](/sites/default/files/downloads/b.i.g.-first-american.pdf) (</sites/default/files/downloads/b.i.g.-first-american.pdf>) or [Specifications](/sites/default/files/downloads/gallery-downloads/b.i.g.-first-american-spec.pdf) (</sites/default/files/downloads/gallery-downloads/b.i.g.-first-american-spec.pdf>)

[Back to Gallery](#) ([../security-booths](#))