VICINITY MAP
NOT TO SCALE

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

[illegible]

57.

STATE OF TEXAS

Before me, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed in the capacity stated.

Given under my hand and seal of office on this _____ day of _____, 20____.

Mr. Commissioner Fyfe:

Notary Public in and for the State of Texas

Surveyor's Certificate

1. David A. Minton, a Registered Professional Land Surveyor, licensed by the State of Texas, affirm that this plot was prepared under my direct supervision, from recorded documentation, evidence collected on the ground during field operations and other reliable documentation, and that this plot substantially complies with the rules and regulations of the State of Texas.

Collected This Thru _____ Day of _____ 201



Before me, the undersigned authority, on this day personally appeared David A. Matus, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity stated.

Given under my hand and seal of office on this day of 20

My Commission Expires:

Notary Public in and for the State of Texas

SOUTH GALE DEVELOPMENT ADDITIONAL
Planning Department
LOT 3, BLOCK B

[illegible]

JUL 27 2018

101

Received
IN THE
JAMES C. ARMSTRONG SURVEY ABSTRACT NO. 43
CITY OF CHANDLER, ARIZONA
TARRANT COUNTY, TEXAS

CASE NUMBER P160803

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

JULY 27, 2016

.....



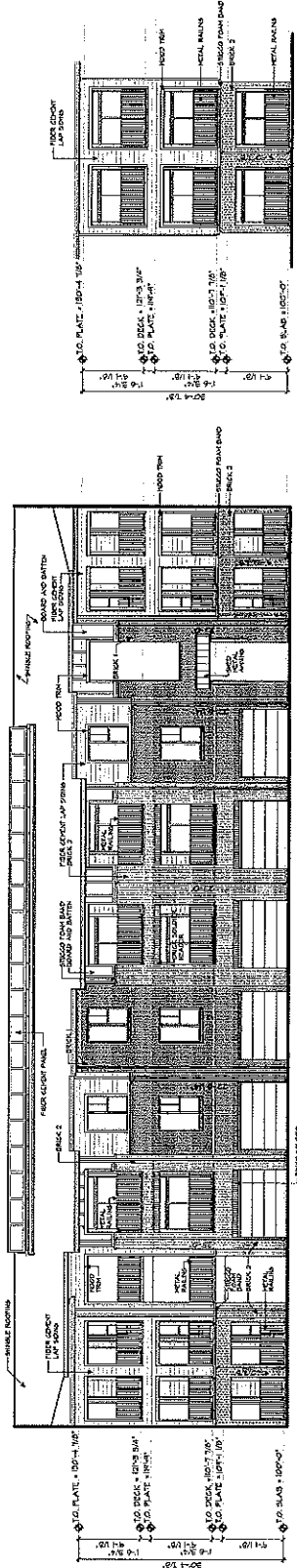
Copyright: ©2010 by Westat/Seamless
 Project No.: 150894
 Drawn By:
 SITE PLAN SUBMITTAL:
 JULY 28, 2015
 Revisions:

AURA SOUTHGATE
GRAND PRAIRIE, TEXAS
TRIG TRINISIC
RESIDENTIAL GROUP

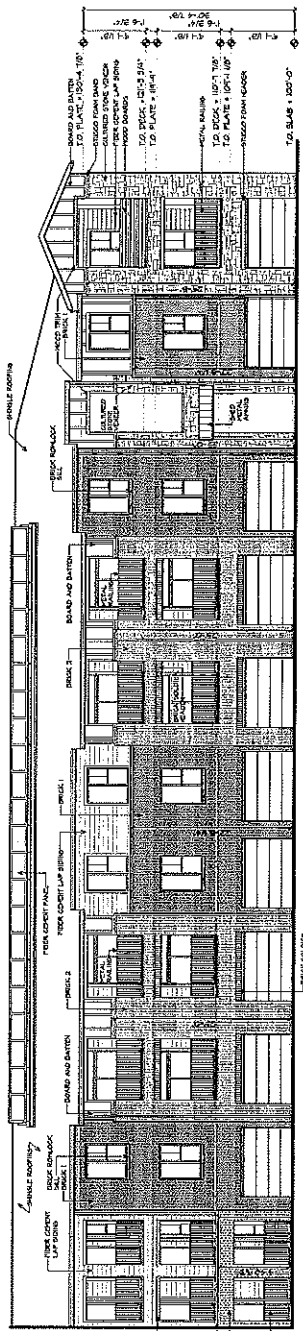
Womack+Hampton
ARCHITECTS, L.L.C.
123 Old Lane Ave., Ste. 110
Durham, NC 27705
Phone: (919) 253-8000
Fax: (919) 253-9090



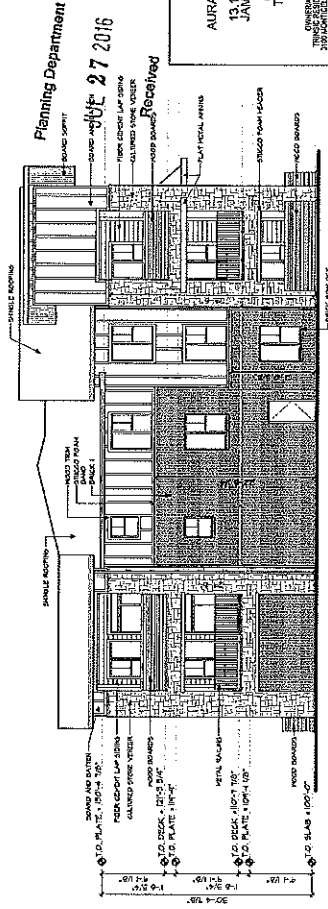
A4.8

03 SOUTH EAST MOTOR COURT ELEVATION
BUILDING A
SCALE: 1/8" = 1'-0"

04 EAST MOTOR COURT ELEVATION
BUILDING A
SCALE 1/8" = 1'-0"



02 SOUTH MOTOR COURT ELEVATION
BUILDING A
SCALE 1/8" = 1'-0"



01 WEST END ELEVATION

CASE NO. S-06894
 SITE PLAN
 AURA SOLUTIONS, INC. BECK'S
 13,113 ACRES SITUATED IN THE
 JAMES CAMERON SURVEY
 CITY OF GRAND PRAIRIE
 TARRANT COUNTY, TEXAS
 JULY 27, 2009

[illegible]

A5.7 BUILDING ELEVATION

101



01 WEST ELEVATION
BUILDING D
(EAST ELEVATION BUILDING D 15)



ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE TEXAS BOARD OF ARCHITECTS AND ENGINEERS' RULES AND REGULATIONS.

PROJECT: AURA SOUTHGATE APARTMENTS
SHEET: 03 SOUTH ELEVATION
DATE: 07/27/2016
DRAWN BY: [Signature]
CHECKED BY: [Signature]
PROJECT NO.: 160304

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/27/2016

PROJECT NO.: 160304

DRAWN BY: [Signature]

CHECKED BY: [Signature]

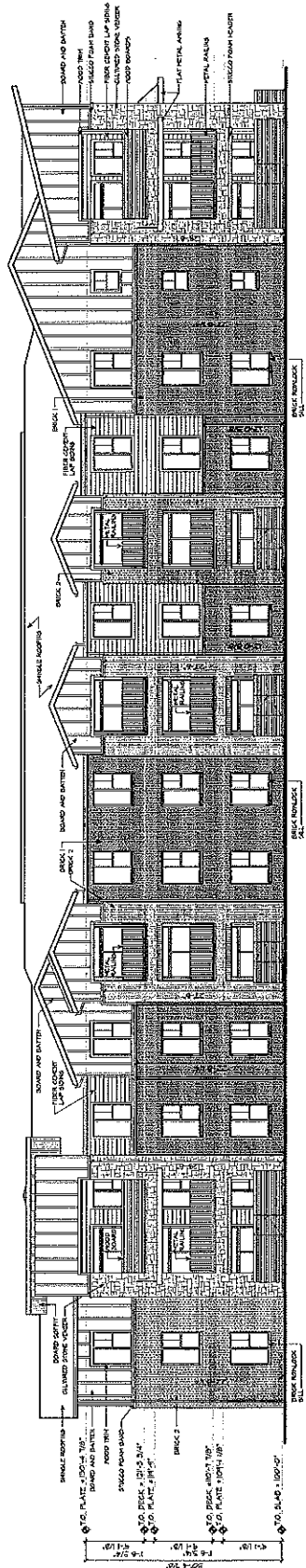
DATE: 07/27/2016

AURA SOUTHGATE
GRAND PRINCE, TEXAS
TRINISIC
RESIDENTIAL GROUP

Womack+Hampton
ARCHITECTS, L.L.C.
2000 WEST 10TH STREET, SUITE 100
DALLAS, TEXAS 75208
TEL: 214.766.1000
FAX: 214.766.1001
WWW.WOMACKHAMPTON.COM



Sheet Number
A5.9
BUILDING B
ELEVATION

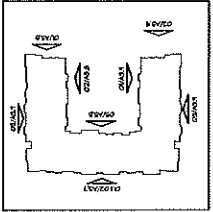


03 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



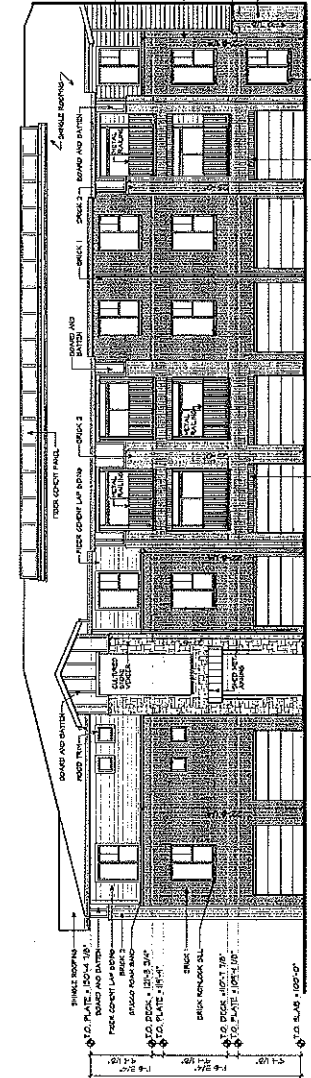
02 EAST ELEVATION
SCALE: 1/8" = 1'-0"

REVISIONS			
NO.	DATE	DESCRIPTION	BY
1	07/27/2016	ISSUED FOR PERMIT	DA
2	07/27/2016	REVISIONS	DA
3	07/27/2016	REVISIONS	DA
4	07/27/2016	REVISIONS	DA
5	07/27/2016	REVISIONS	DA
6	07/27/2016	REVISIONS	DA
7	07/27/2016	REVISIONS	DA
8	07/27/2016	REVISIONS	DA
9	07/27/2016	REVISIONS	DA
10	07/27/2016	REVISIONS	DA
11	07/27/2016	REVISIONS	DA
12	07/27/2016	REVISIONS	DA
13	07/27/2016	REVISIONS	DA
14	07/27/2016	REVISIONS	DA
15	07/27/2016	REVISIONS	DA
16	07/27/2016	REVISIONS	DA
17	07/27/2016	REVISIONS	DA
18	07/27/2016	REVISIONS	DA
19	07/27/2016	REVISIONS	DA
20	07/27/2016	REVISIONS	DA
21	07/27/2016	REVISIONS	DA
22	07/27/2016	REVISIONS	DA
23	07/27/2016	REVISIONS	DA
24	07/27/2016	REVISIONS	DA
25	07/27/2016	REVISIONS	DA
26	07/27/2016	REVISIONS	DA
27	07/27/2016	REVISIONS	DA
28	07/27/2016	REVISIONS	DA
29	07/27/2016	REVISIONS	DA
30	07/27/2016	REVISIONS	DA
31	07/27/2016	REVISIONS	DA
32	07/27/2016	REVISIONS	DA
33	07/27/2016	REVISIONS	DA
34	07/27/2016	REVISIONS	DA
35	07/27/2016	REVISIONS	DA
36	07/27/2016	REVISIONS	DA
37	07/27/2016	REVISIONS	DA
38	07/27/2016	REVISIONS	DA
39	07/27/2016	REVISIONS	DA
40	07/27/2016	REVISIONS	DA
41	07/27/2016	REVISIONS	DA
42	07/27/2016	REVISIONS	DA
43	07/27/2016	REVISIONS	DA
44	07/27/2016	REVISIONS	DA
45	07/27/2016	REVISIONS	DA
46	07/27/2016	REVISIONS	DA
47	07/27/2016	REVISIONS	DA
48	07/27/2016	REVISIONS	DA
49	07/27/2016	REVISIONS	DA
50	07/27/2016	REVISIONS	DA
51	07/27/2016	REVISIONS	DA
52	07/27/2016	REVISIONS	DA
53	07/27/2016	REVISIONS	DA
54	07/27/2016	REVISIONS	DA
55	07/27/2016	REVISIONS	DA
56	07/27/2016	REVISIONS	DA
57	07/27/2016	REVISIONS	DA
58	07/27/2016	REVISIONS	DA
59	07/27/2016	REVISIONS	DA
60	07/27/2016	REVISIONS	DA
61	07/27/2016	REVISIONS	DA
62	07/27/2016	REVISIONS	DA
63	07/27/2016	REVISIONS	DA
64	07/27/2016	REVISIONS	DA
65	07/27/2016	REVISIONS	DA
66	07/27/2016	REVISIONS	DA
67	07/27/2016	REVISIONS	DA
68	07/27/2016	REVISIONS	DA
69	07/27/2016	REVISIONS	DA
70	07/27/2016	REVISIONS	DA
71	07/27/2016	REVISIONS	DA
72	07/27/2016	REVISIONS	DA
73	07/27/2016	REVISIONS	DA
74	07/27/2016	REVISIONS	DA
75	07/27/2016	REVISIONS	DA
76	07/27/2016	REVISIONS	DA
77	07/27/2016	REVISIONS	DA
78	07/27/2016	REVISIONS	DA
79	07/27/2016	REVISIONS	DA
80	07/27/2016	REVISIONS	DA
81	07/27/2016	REVISIONS	DA
82	07/27/2016	REVISIONS	DA
83	07/27/2016	REVISIONS	DA
84	07/27/2016	REVISIONS	DA
85	07/27/2016	REVISIONS	DA
86	07/27/2016	REVISIONS	DA
87	07/27/2016	REVISIONS	DA
88	07/27/2016	REVISIONS	DA
89	07/27/2016	REVISIONS	DA
90	07/27/2016	REVISIONS	DA
91	07/27/2016	REVISIONS	DA
92	07/27/2016	REVISIONS	DA
93	07/27/2016	REVISIONS	DA
94	07/27/2016	REVISIONS	DA
95	07/27/2016	REVISIONS	DA
96	07/27/2016	REVISIONS	DA
97	07/27/2016	REVISIONS	DA
98	07/27/2016	REVISIONS	DA
99	07/27/2016	REVISIONS	DA
100	07/27/2016	REVISIONS	DA



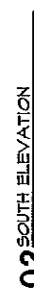
CASE NO. S160304
SITE PLAN
AURA SOUTHGATE APARTMENTS
13,113 AC. BLOCK 2, IN THE
JAMES C. ARMSTRONG SURVEY
ABSTRACT NO. 43
CITY OF ARLING, TEXAS
TARRANT COUNTY, TEXAS
JULY 27, 2016

OWNER: AURA SOUTHGATE APARTMENTS, L.P.
DESIGNER: WOMACK+HAMPTON ARCHITECTS, L.L.C.
CONTRACT NO.: 160304
CONTRACT DATE: 07/27/2016
CONTRACT VALUE: \$1,200,000.00
CONTRACT ADDRESS: 13,113 AC. BLOCK 2, IN THE JAMES C. ARMSTRONG SURVEY, ARLING, TEXAS 76010



01 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

Planning Department
JUL 27 2016
"FOR CITY" RECEIVED

A6.5 BUILDING CODE
ELEVATION

Planning Department
JUL 27 2018
RECEIVED

CASE NO. 160804
SITE PLAN
1314 SOUTHGATE APARTMENTS
LOT 3 BLOCK 2
4308 WEST SUTTON BLVD
JAMES EASTRICK TRACT #3
CITY OF GRAND PRairie
TARRANT COUNTY TEXAS
JULY 27, 2018

RECOUNTED BY: JAMES EASTRICK
THOMAS INTERNATIONAL, CORP.
318 WEST 10TH STREET
SUITE 100
COLLEGE STATION, TEXAS 77840

CATERED BY: CATERERS UP
1840 WEST 10TH STREET
SUITE 100
COLLEGE STATION, TEXAS 77840

LANDSCAPE ARCHITECT:
2801 UNIVERSITY BLVD. 140
SUITE 100
COLLEGE STATION, TEXAS 77840

ARCHITECT:
4311 UNIVERSITY BLVD. SUITE 100
COLLEGE STATION, TEXAS 77840

DATE: 7/27/2018
FILE NO. 16-22386





Copyright: ©2018 by Wengachampien Architects, LLC. All rights reserved. The drawings and digital content are the sole property of WACH, LLC, and may not be reproduced in any form without written permission.

Project No. 1502M

Drawn By: _____
SITE PLAN SUBMITTAL:
JULY 26, 2016
Revisions:

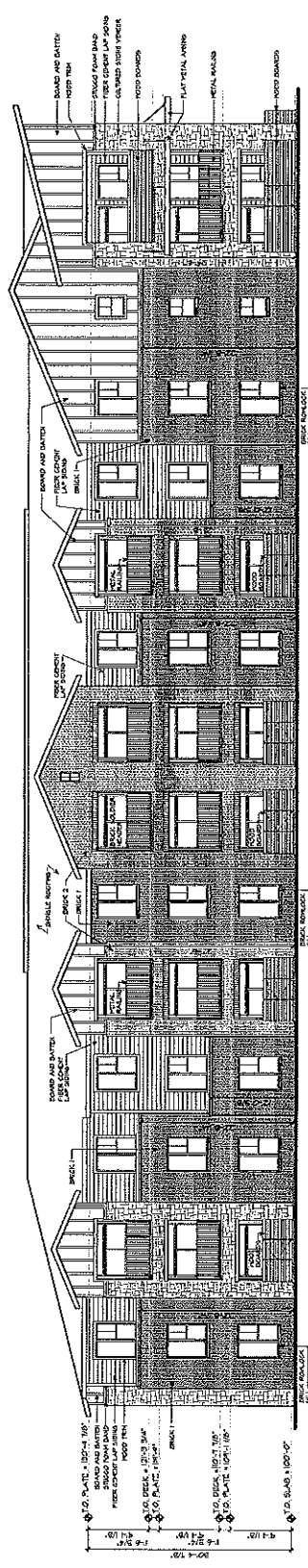
[illegible]

AURA SOUTHGATE
GRAND PRAIRIE, TEXAS
TRG TRINISIC
RESIDENTIAL GROUP

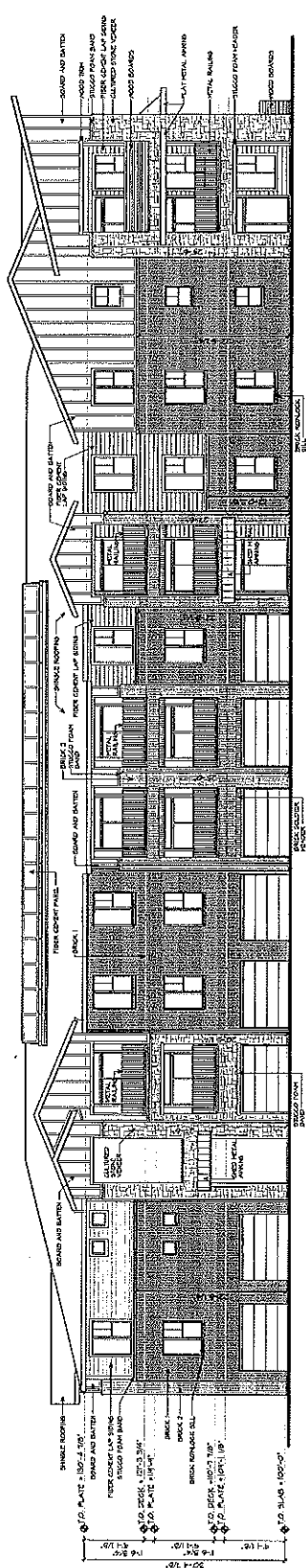
Womack+Hampton
ARCHITECTS, L.L.C.
1300A Line Ave., Suite 50
Dallas, Texas 75204
Phone: 214-252-6000
Fax: 214-252-9000



Sheet **A7.5** Members
BUILDING D
ELEVATION

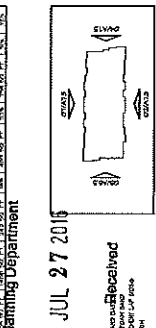


01 SOUTH ELEVATION
BUILDING # _____
SCALE: 1/8" = 1'-0"



02 NORTH ELEVATION
BUILDING F
SCALE: 1/8"=1'-0"

PROCESS	TOTAL	OPTIMUM	AREA	BOUND	%	YOUNG	%	GRAN.	%	FIELD
WHEAT	2518.50	1744.50	1744.50	241.50	100	15	100	15	100	100
BARLEY	2588.00	1854.50	1854.50	733.50	100	15	100	15	100	100
RYE	3088.00	2111.50	2111.50	976.50	100	15	100	15	100	100
WHEAT	3588.00	2411.50	2411.50	1176.50	100	15	100	15	100	100
BARLEY	3588.00	2411.50	2411.50	1176.50	100	15	100	15	100	100
RYE	3588.00	2411.50	2411.50	1176.50	100	15	100	15	100	100



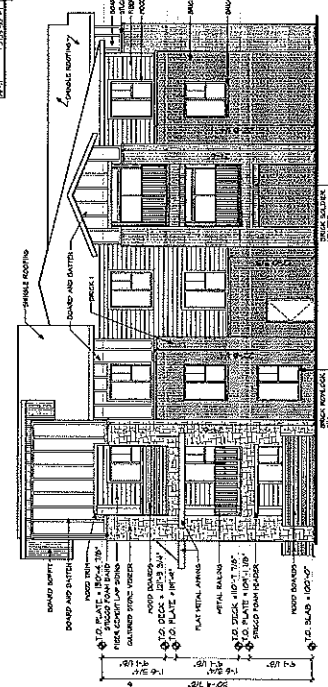
CASE NO. S160804
SITE PLAN
AURA SOUTGATE APARTMENTS
LOT 2, BLOCK 2
13113 ACRE SITUATED IN THE
JAMES H. HARRIS SURVEY
TRACT NO. 34
ABSTRACT NO. 43
TOWN OF GRAND PRAIRIE
COUNTY OF TARRANT, TEXAS
JULY 27, 2016

CONVEYANCE OF THE INTERESTS OF THE
THIRD RESIDENTIAL COMPANY
IN THE SOUTGATE APARTMENTS
SITUATED IN LOT 2, BLOCK 2,
JAMES H. HARRIS SURVEY,
TRACT NO. 34, ABSTRACT NO. 43,
TOWN OF GRAND PRAIRIE,
COUNTY OF TARRANT,
STATE OF TEXAS

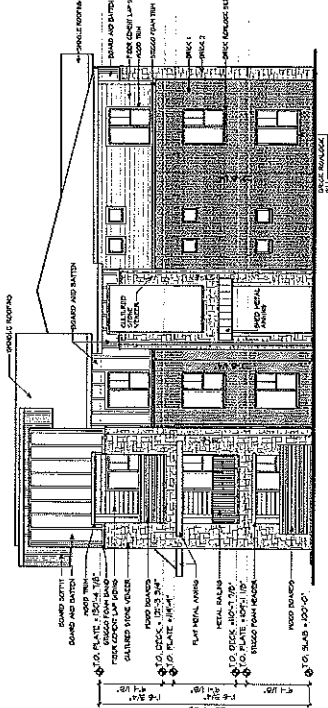
CATERINA L. ACCARDI
NANCY L. ACCARDI
JAMES H. HARRIS SURVEY
TRACT NO. 34, ABSTRACT NO. 43,
TOWN OF GRAND PRAIRIE,
COUNTY OF TARRANT,
STATE OF TEXAS

LAQUANIA AINSWORTH
286 PINEVIEW DRIVE
JACKSONVILLE, FL 32216
JAMES H. HARRIS SURVEY
TRACT NO. 34, ABSTRACT NO. 43,
TOWN OF GRAND PRAIRIE,
COUNTY OF TARRANT,
STATE OF TEXAS

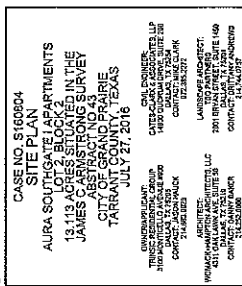
APPROVED:
WILLIAM J. HARRIS, JR.
COUNTY CLERK
FLORISSANT, TEXAS



03 EAST ELEVATION
BUILDING 1



04 WEST ELEVATION
BUILDING # _____ SCALE: 1/8" = 1'-0"





07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

07/27/2016

AURA SOUTHGATE
GRAND PRAIRIE, TEXAS
TRANSIS

Womack+Hampton
ARCHITECTS, L.L.C.
13113 AGRICULTURAL LANE
SUITE 100
DALLAS, TEXAS 75244
214.343.1313
WWW.WOMACKHAMPTON.COM



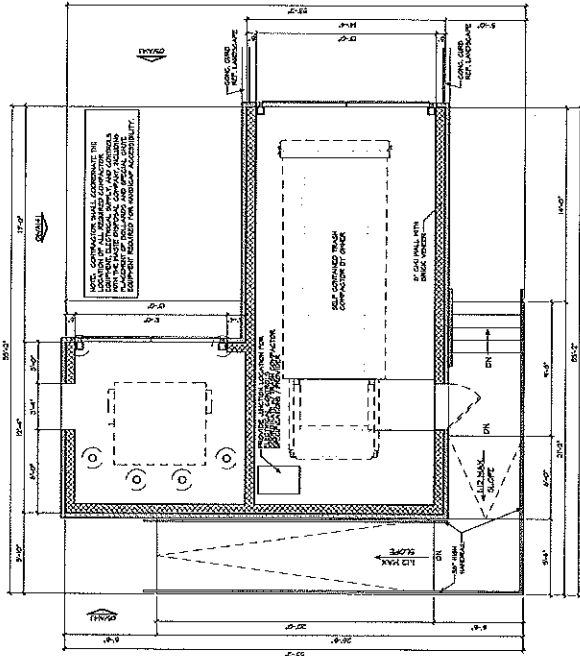
Number:
Sheet:
A14.1
COMPACTOR
ENCLOSURE

CASE NO. S160804
SITE PLAN
AURA SOUTHGATE
13113 AGRICULTURAL LANE
SUITE 100
DALLAS, TEXAS 75244
214.343.1313
WWW.WOMACKHAMPTON.COM
JULY 27, 2016

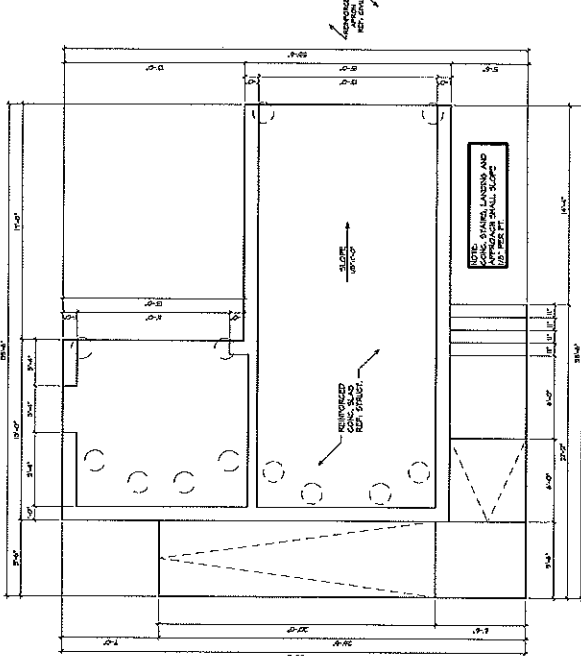
Planning Department

JUL 27 2016

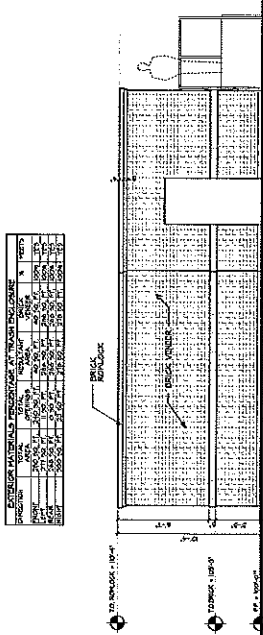
Received



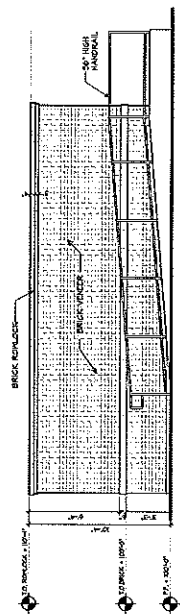
02 FLOOR PLAN
SCALE: 1/4" = 1'-0"



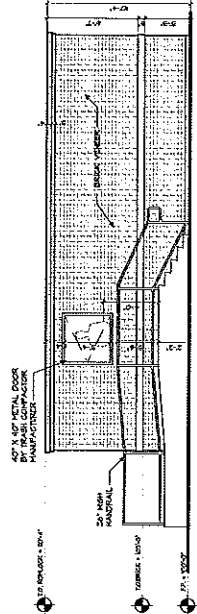
01 FOUNDATION PROFILE
SCALE: 1/4" = 1'-0"



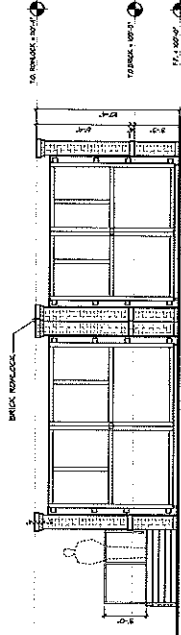
06 RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



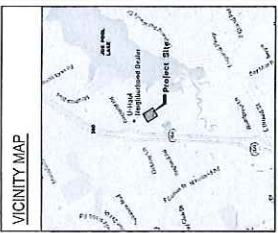
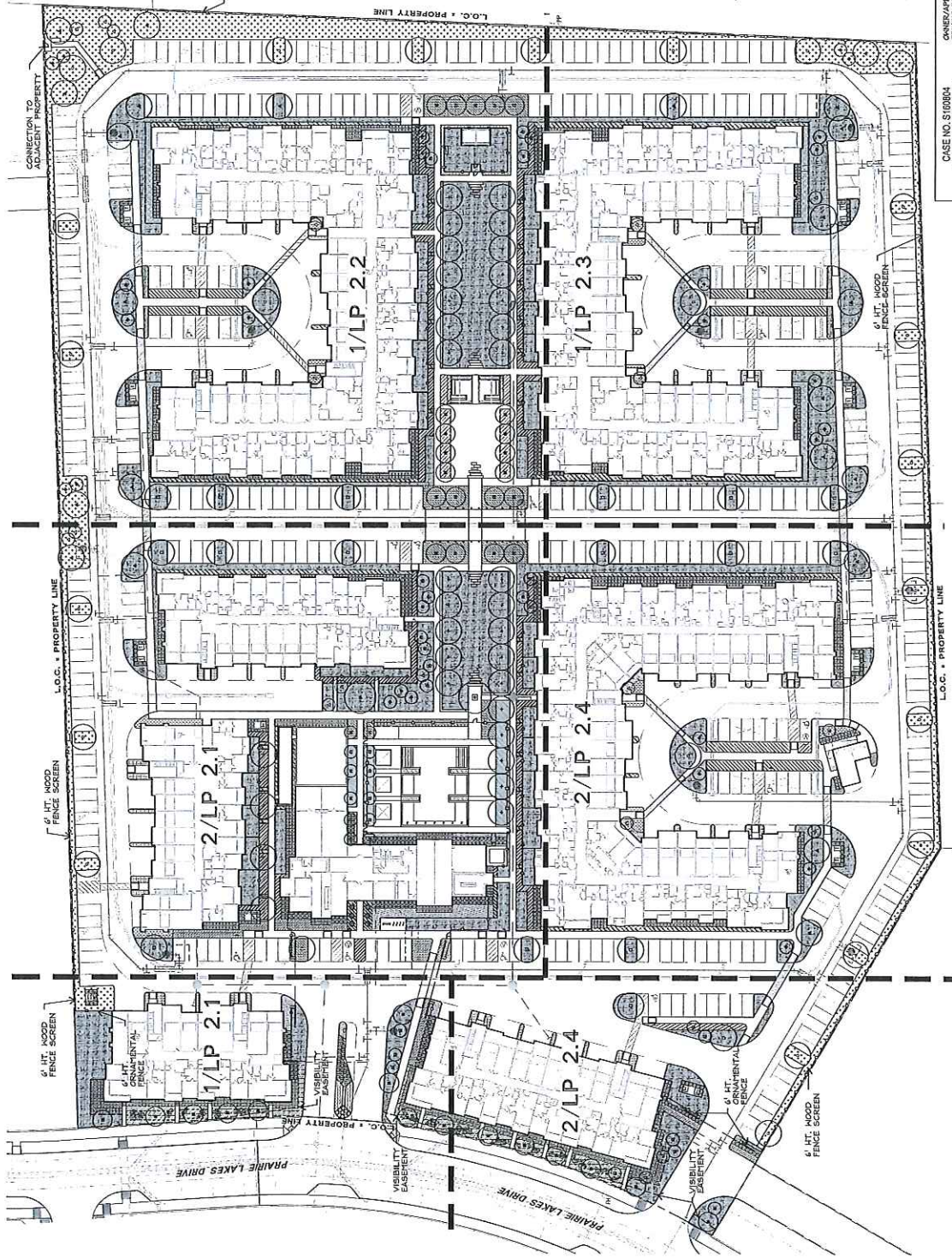
05 REAR ELEVATION
SCALE: 1/4" = 1'-0"



04 LEFT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



03 FRONT ELEVATION
SCALE: 1/4" = 1'-0"



LANDSCAPE REQUIREMENTS

AURA SOUTHGATE PHASE 1
TRINISC RESIDENTIAL GROUP
GOVERNING DOCUMENTS
PD-382, ARTICLE 8
NOTES:
ALL LANDSCAPE TO BE IRRIGATED BY AUTOMATIC IRRIGATION SYSTEM.
THE CITY OF GRAND PRAIRIE REQUIREMENTS FOR SITE PLANS, IN ALL CASES, TAKE PRECEDENCE OVER ANY CONFLICTING REQUIREMENTS CONTAINED WITHIN THESE DOCUMENTS.
THE LANDSCAPE SHALL BE MAINTAINED FOR THE LIFE OF THE PROJECT.
THAT ALL SITE LANDSCAPE AND IRRIGATION REQUIREMENTS CONFORM TO CITY OF GRAND PRAIRIE STANDARDS AND REQUIREMENTS.

CASE NO. S10804
LANDSCAPE PLAN
AURA SOUTHGATE PHASE 1
13,113 ACRES SITUATED IN THE
JAMES C. ARMSTRONG SURVEY
ABSTRACT NO. 43
CITY OF GRAND PRAIRIE, TEXAS
TARRANT COUNTY, TEXAS
JULY 27, 2016

DESIGNED BY: CIVIL ENGINEER
3000 PENTACELLO AVENUE #400
DALLAS, TX 75201
CONTACT: J. A. SHERLOCK
214.643.0025

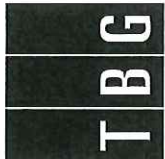
LANDSCAPE ARCHITECT:
3000 PENTACELLO AVENUE #400
DALLAS, TX 75201
CONTACT: J. A. SHERLOCK
214.643.0025

ARCHITECT:
3000 PENTACELLO AVENUE #400
DALLAS, TX 75201
CONTACT: J. A. SHERLOCK
214.643.0025

1 OVERALL LANDSCAPE PLAN

PLAN

SCALE: 1"=40' NORTH



SITE PLAN SUBMITTAL

LANDSCAPE ARCHITECTS
2001 Bryn Street, Suite 1450
Dallas, Texas 75201
214.744-0757 Fax: (214) 744-0795
Austin • Dallas • Fort Lauderdale
Fort Worth • Houston • San Antonio • Tulsa

Project:
AURA SOUTHGATE
PHASE 1
GRAND PRAIRIE, TEXAS

Planning Department
JUL 27 2016

Received

Project Number:
D1891

Designed:
WJ, BA, HW, SK

Drawn:
HW, SK

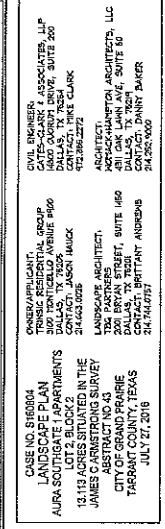
Reviewed:
WJ, BA

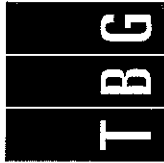
Date Issued:
JULY 27, 2016

Revisions:

Sheet Title:
OVERALL
LANDSCAPE
PLAN

Sheet Number:
LP 1.1





SITE PLAN SUBMITTAL



Landscaping Architects
3001 Ross Street, Suite 1400
Dallas, Texas 75201
Tel: (214) 744-0757 Fax: (214) 744-8755
Austin, Dallas - Fort Lauderdale
Fort Worth-Houston-San Antonio-Texas

Project:
AURA SOUTHGATE
PHASE 1
GRAND PRAIRIE, TEXAS

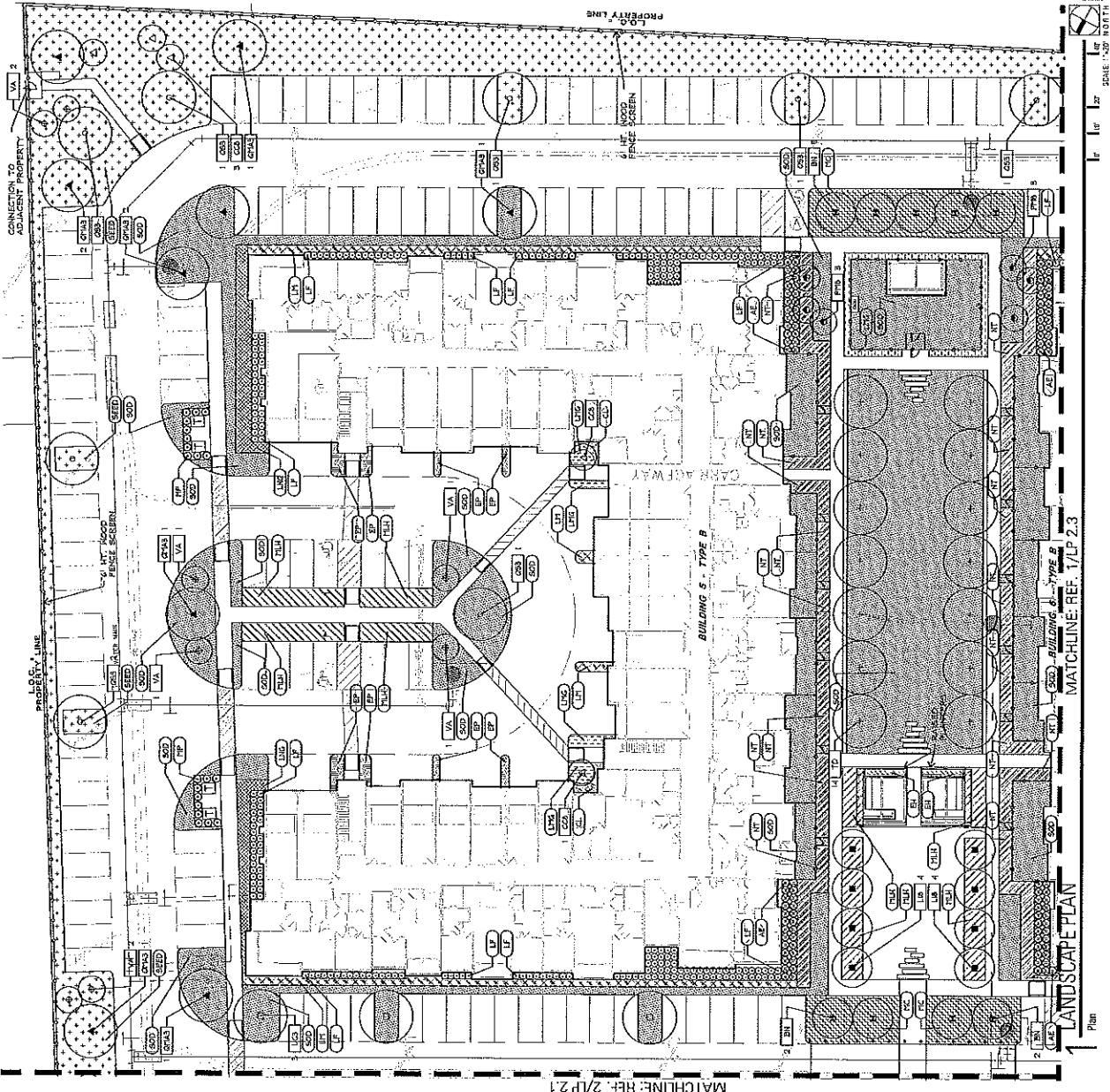


Project Number:
D16091
Designed: WJ, BA, HW, SK
Drawn: HW, SK
Reviewed: WJ, BA

Date Issued:
JUL 27, 2016
Issued By:
Planning Department

Revised:
JUL 27, 2016
Received:
JUL 27, 2016

Sheet Title:
LANDSCAPE
PLAN
ENLARGEMENT
Sheet Number:
LP 2.2



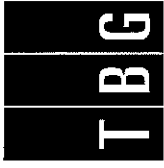
ALL LANDSCAPE TO BE IRRIGATED BY AUTOMATIC IRRIGATION SYSTEMS.
THE CITY OF GRAND PRAIRIE REQUESTS THE CONTRACTOR TO PROVIDE FACE PRECEDENCE OVER ANY CONFLICTING INFORMATION CONTAINED WITHIN THESE DOCUMENTS.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND IRRI-GATION IMPROVEMENTS CONFORM TO CITY OF GRAND PRAIRIE STANDARDS AND REQUIREMENTS.

CASE NO. S16004
LANDSCAPE PLAN
AURA SOUTHGATE 1 APARTMENTS
LOT 2 BLOCK 2 IN THE
13,113 AC. JAMES C. ARMSTRONG SURVEY
CITY OF GRAND PRAIRIE
HARRIS COUNTY, TEXAS
JULY 17, 2016

ON-SITE ENGINEER:
CATE-CLARK & ASSOCIATES, LLP
10000 W. HICKORY, SUITE 200
DALLAS, TX 75241
PHONE: (214) 342-2272
FAX: (214) 342-2272

ARCHITECT:
HATCHER HATCHER ARCHITECTS, LLC
2001 W. HICKORY, SUITE 50
DALLAS, TX 75241
PHONE: (214) 342-2272
CONTACT: DANNY BAKER
214-342-2272

LANDSCAPE ARCHITECT:
THE PARTNERS
10000 W. HICKORY, SUITE 1400
DALLAS, TX 75241
CONTACT: BRITANY ANDREWS
214-342-2272



SITE PLAN SUBMITTAL



Landscaping Architects
2001 Brown Street, Suite 1400
Dallas, Texas 75201
P: (214) 744-9757 F: (214) 744-9785
Austin • Dallas • Fort Lauderdale
Fort Worth • Houston • San Antonio • Tulsa

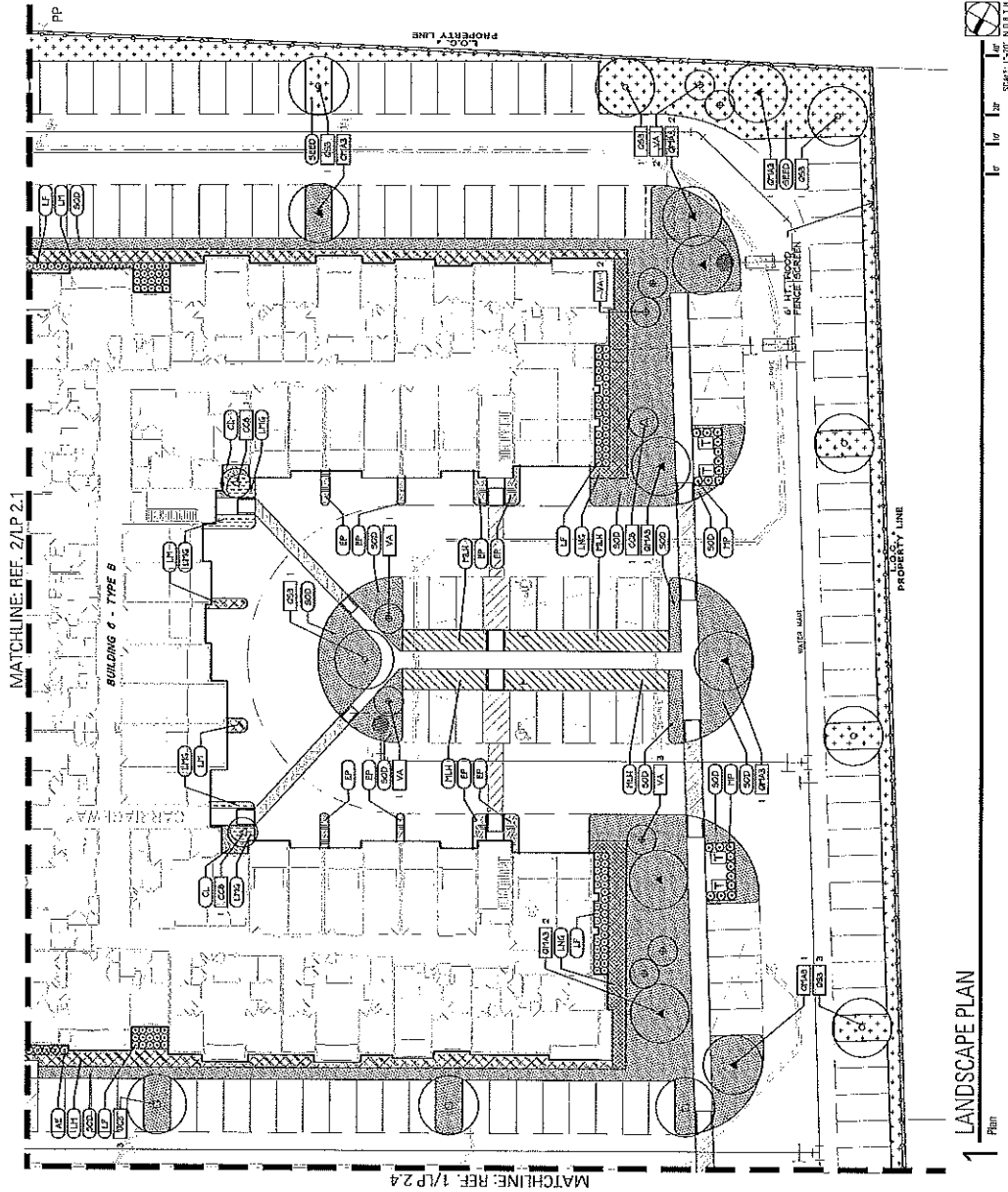
Project:
AURA SOUTHGATE
PHASE 1
GRAND PRAIRIE, TEXAS



Project Number: D16091
Designed: WJ, BA, HW, SK
Drawn: HW, SK
Reviewed: WJ, BA
Date Issued: JULY 27, 2016

Planning Department
JULY 27 2016
Received

Sheet Title:
LANDSCAPE
PLAN
ENLARGEMENT
Sheet Number:
LP 2.3



ALL LANDSCAPE TO BE IRRIGATED BY AUTOMATIC IRRIGATION SYSTEM.
THE CITY OF GRAND PRAIRIE REQUIREMENTS FOR IRRIGATION SYSTEMS SHALL BE FOLLOWED AND ANY CONFLICTING INFORMATION CONTAINED WITHIN THESE DOCUMENTS.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND IRRIGATION IMPROVEMENTS CONFORM TO CITY OF GRAND PRAIRIE STANDARDS AND REQUIREMENTS.

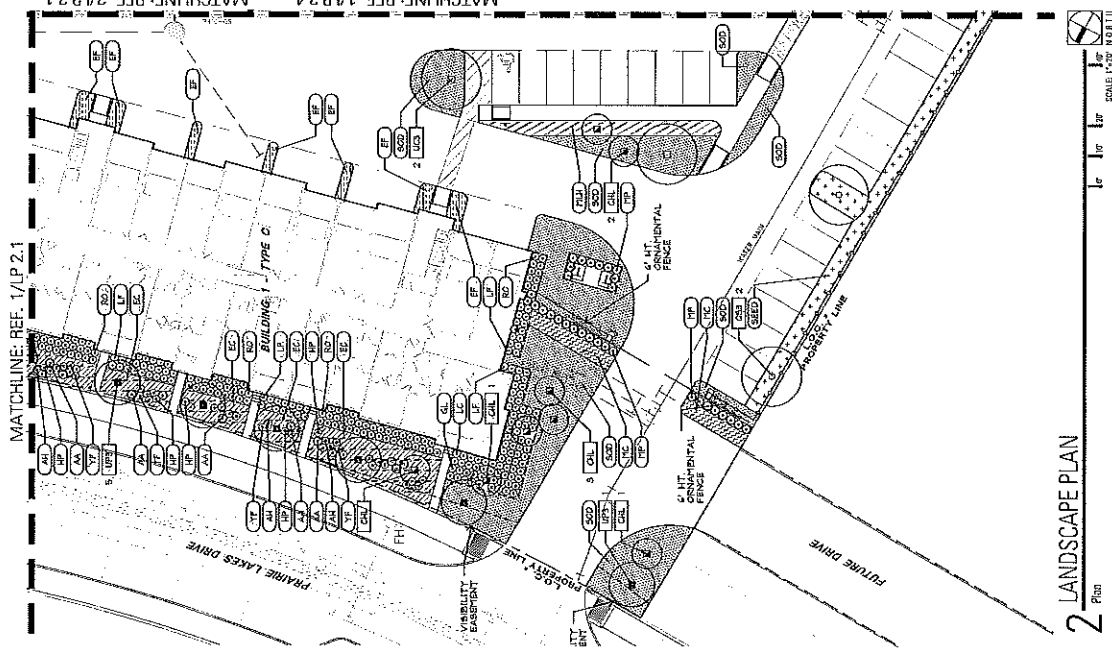
CASE NO. S160804
LANDSCAPE PLAN
AURA SOUTHGATE APARTMENTS
13.113 ACRES SITUATED IN THE
ABSTRACT NO. 43
OF THE 10TH EIGHTH
TARRANT COUNTY, TEXAS
JULY 27, 2016

CANES/APPLICANT:
JAMES ARMSTRONG SURVEY
720 PARTNERS
24443 0525
DALLAS, TX 75229

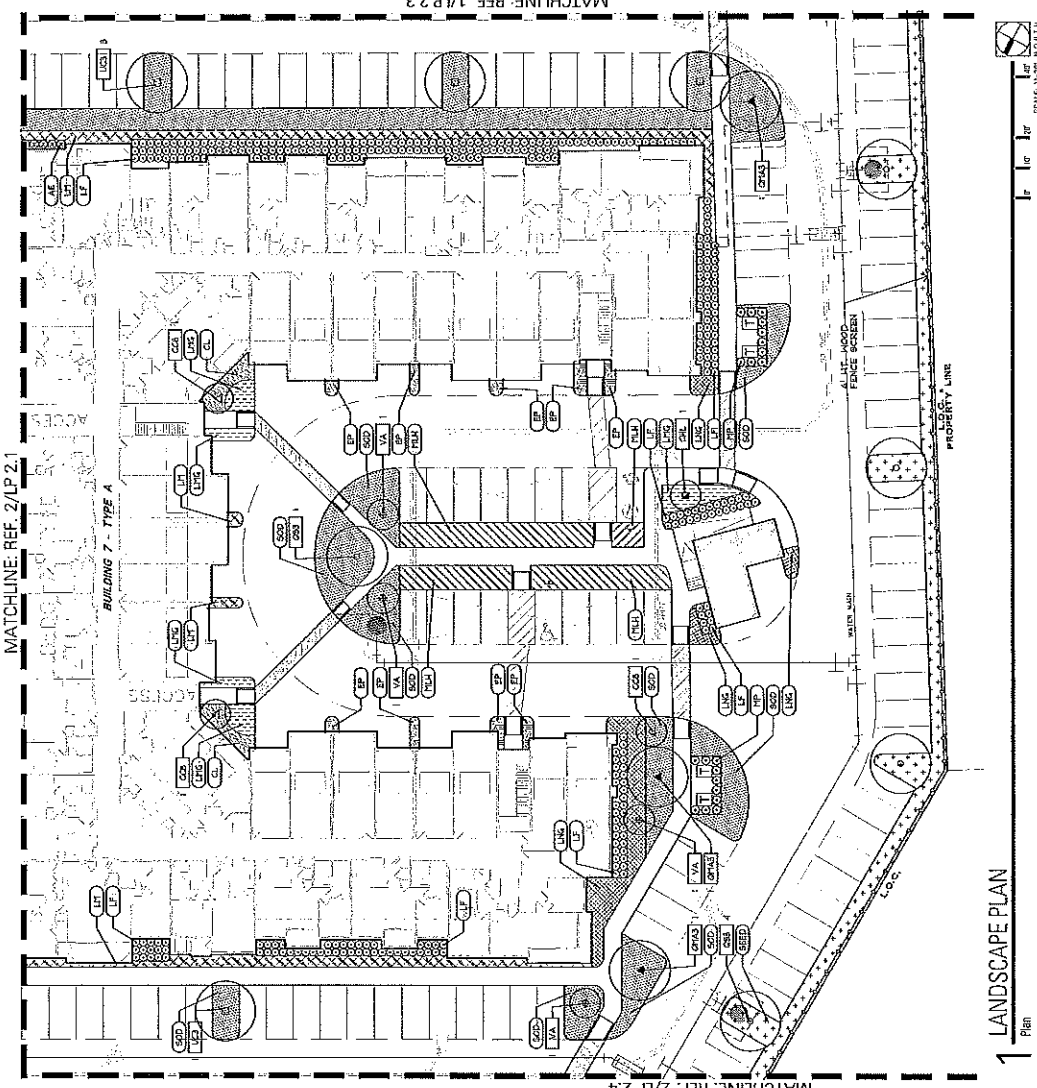
LANDSCAPE ARCHITECT:
WILLIAM J. JONES
2001 BROWN STREET, SUITE 1400
DALLAS, TX 75201
214.744.9757

CIVIL ENGINEER:
ASHOCK HAMPSON ARCHITECTS, LLC
4002 GORDON DRIVE, SUITE 335
DALLAS, TX 75241
972.396.2272

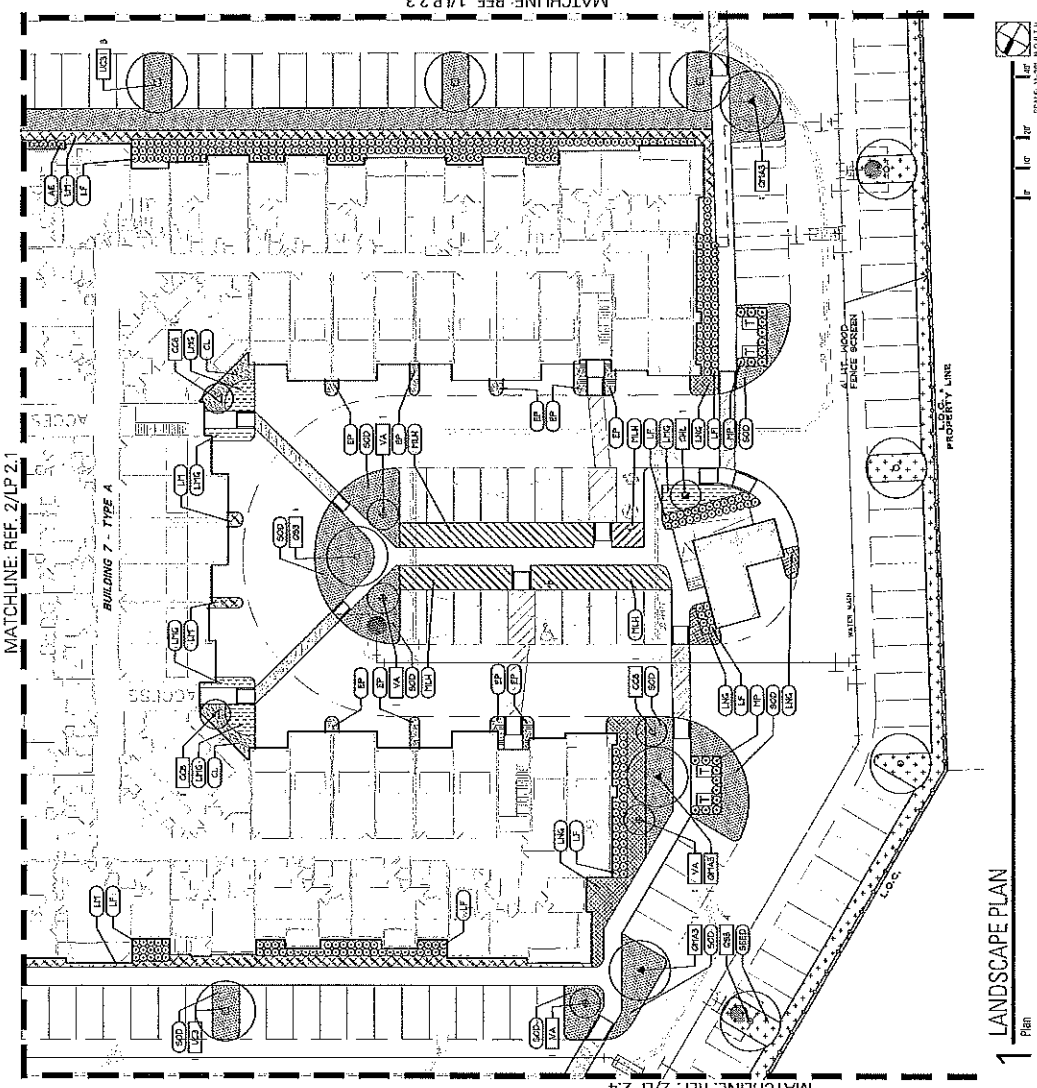
ARCHITECT:
ASHOCK HAMPSON ARCHITECTS, LLC
4002 GORDON DRIVE, SUITE 335
DALLAS, TX 75241
972.396.2272



MATCHLINE: REF. 1/LP 2.1



MATCHLINE: REF. 2/LP 2.1





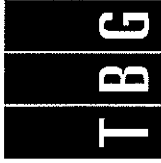
CASE NO. SI8904
LANDSCAPE PLAN
AFRA SOUTTING 1 APARTMENTS
LOT 2 BLOCK 2
19, 1111 N. IN THE
JAMES C. ARISTON SURVEY
ABSTRACT NO. 43
CITY OF GRAND PRairie
TARRANT COUNTY, TEXAS

CIVIL ENGINEER
CARTER-CLARK & ASSOCIATES, LLP
3000 W. 10TH, SUITE 200
DALLAS, TX 75203
CONTACT: THE CLARK
CARTER-CLARK & ASSOCIATES, LLP
3000 W. 10TH, SUITE 200
DALLAS, TX 75203
CONTACT: BRIAN BAUER

CIVIL/ARCHITECT
TRINIC RESIDENTIAL GROUP
10000 W. PARKWAY 500
DALLAS, TX 75239
CONTACT: JASON LARSON
TRINIC RESIDENTIAL GROUP
10000 W. PARKWAY 500
DALLAS, TX 75239
CONTACT: BRIAN BAUER

ARCHITECT
NICHOLAS-HAMPTON ARCHITECTS, LLP
3811 CANAL LANE, SUITE 10
DALLAS, TX 75219
CONTACT: BRIAN BAUER

LANDSCAPE ARCHITECT
TDM PARTNERS
200 BRYAN STREET, SUITE 140
DALLAS, TX 75201
CONTACT: BRIAN BAUER



SITE PLAN SUBMITTAL

Seal of the State of Texas

Project: AURA SOUTHGATE
Phase 1
Grand Prairie, Texas

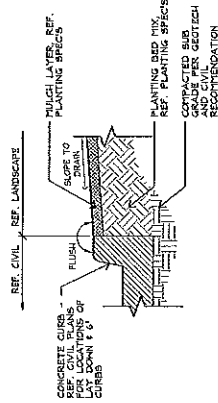
Project Number: 016931
Designed: WJ, BA, HW, SK
Drawn: HW, SK
Reviewed: WJ, BA
Date Issued: JULY 27, 2016

Planting Department

Received

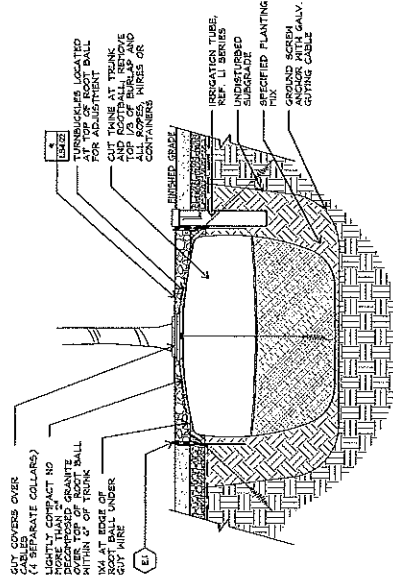
Sheet Title: PLANTING DETAILS

Sheet Number: LP 3.3



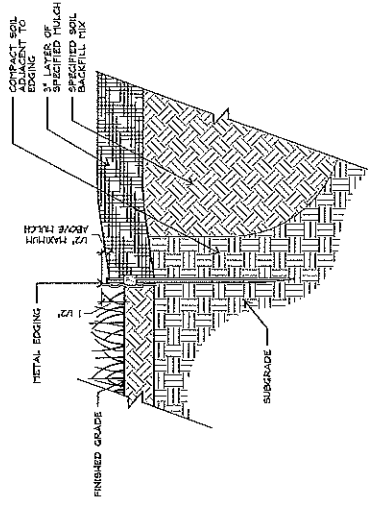
2 PLANTING AT BACK OF CURB
Section

SCALE: 1"=1'-0"



3 TREE PLANTING AT DECOMPOSED GRANITE
Section

SCALE: 3/4"=1'-0"



1 METAL EDGING AT PLANTING & LAWN
Section

SCALE: 1"=1'-0"

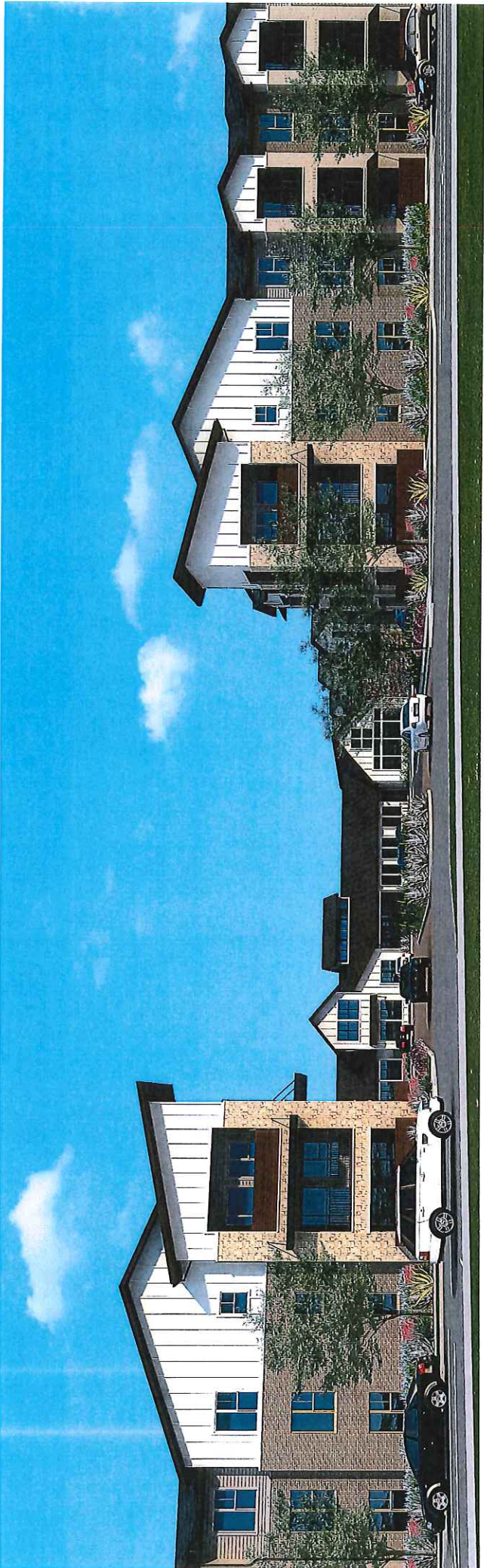
CASE NO. 150804
LANDSCAPE PLAN
AURA SOUTHGATE APARTMENTS
13,113 ACRES SITUATED IN THE
JAMES C. ARMSTRONG SURVEY
ABSTRACT NO. 43
CITY OF GRAND PRAIRIE
THROUGHOUT THE PLANS
JULY 27, 2016

OWNER/APPLICANT:
HARVEST REAL ESTATE GROUP
300 WESTFIELD AVENUE, SUITE 100
DALLAS, TX 75205
214.663.0025

LANDSCAPE ARCHITECT:
TBC PARTNERS
1000 WEST 10TH STREET, SUITE 1400
DALLAS, TX 75201
CONTACT: BRITTANY ANDREWS
PLANTING

CIVIL ENGINEER:
DAN COOPER ASSOCIATES, LLP
DAN COOPER ASSOCIATES, LLP
DALLAS, TX 75204
CONTACT: DAN COOPER
972.349.2727

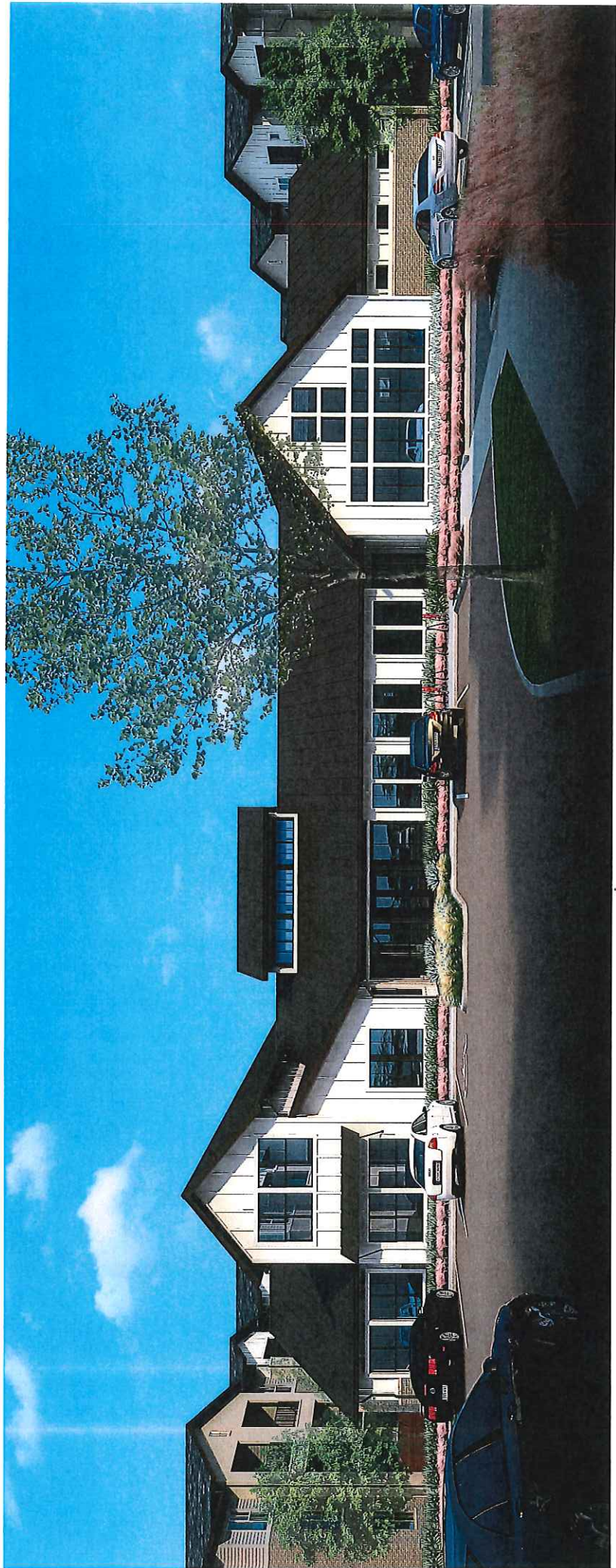
ARCHITECT:
ACQUACHAMPTON ARCHITECTS, LLC
1000 WEST 10TH STREET, SUITE 1400
DALLAS, TX 75201
CONTACT: DANNY NAEGER
972.349.2727



Planning Department

JUL 27 2016

Received



Planning Department

JUL 27 2016

Received