

ALL FLOODPLAIN AREAS IN ZONE A6 (HATCHED) A SHADED ON PANEL) DEFINED THEREAS:

THE FLOODPLAIN IS THE CHANNEL, OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASE IN FLOOD ELEVATIONS

"ZONE A6" (HATCHED ON PANEL) DEFINED THEREAS:

"SPECIAL FLOOD HAZARD AREAS (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD). BASE FLOOD RESOLUTIONS DETERMINED."

"ZONE A7" (SHADED ON PANEL) DEFINED THEREAS:

"OTHER FLOOD HAZARD AREAS OF 0.2% ANNUAL CHANCE FLOOD: AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

"ZONE A7" (SHADED ON PANEL) DEFINED THEREAS:

"OTHER AREAS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN"

THE ABOVE INFORMATION WAS DERIVED FROM FEMA'S WEB SITE. THE REFERENCED FLOOD INSURANCE RATE MAP WAS THE CURRENT MAP ACCORDING TO SAID WEB SITE DURING THE RESEARCH PHASE OF THIS SURVEY. ADDITIONAL RESEARCH USING LETTERS OF MAP REVISION, AMENDMENT, OR ANY OTHER INFORMATION ON SAID WEB SITE WAS NOT PERFORMED. MARSHALL LANCASTER & ASSOCIATES, INC. MAKES NO REPRESENTATION AS TO THE ACCURACY OR CURRENT STATUS OF SAID MAP.

STATE OF TEXAS)
COUNTY OF TARRANT)

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT I, MARSHALL KACHOALAT, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND MADE ON THE GROUND AND THAT THE SURVEY IS SHOWN THEREON BEING PROPERLY PLACED UNDER THE CITY OF GRAND PRINCE, TEXAS IN ACCORDANCE WITH THE PLATTING RULES AND REGULATIONS OF THE LAND OF GRAND PRINCE, TEXAS.

**"PRELIMINARY. THIS DOCUMENT SHALL NOT BE
RECORDS FOR ANY PURPOSE AND SHALL NOT
BE USED OR RELIED UPON AS A FINAL
SURVEY DOCUMENT."**

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4873
190 NORMANDY DRIVE, SUITE E
MURFESB, TEXAS 75054

DATE _____

STATE OF TEXAS)
COUNTY OF TARRANT)

MARSHALL LANCASTER & ASSOCIATES, INC.
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CASE NO. RP 190500 SCALE: 1" = 100' SHEET NO. 1 OF 1