

# Exhibit E - Conceptual Elevations

## Page 1 of 12



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT --- BLOCK ---  
--- COUNTY

DATE: 8-21-18

GENERAL NOTES:  
1. ALL ELEVATIONS ARE BASED ON THE ASSUMPTIONS THAT THE BUILDING IS A FOUR-UNIT, TOWNHOUSE TYPE OF CONSTRUCTION. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE SITE AND HAS NOT CONDUCTED A VISUAL SURVEY OF THE SURROUNDING AREA. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE SURROUNDING AREA. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE SURROUNDING AREA.

SHEET TITLE:  
ELEVATIONS  
SCALE: 1/4" = 10'

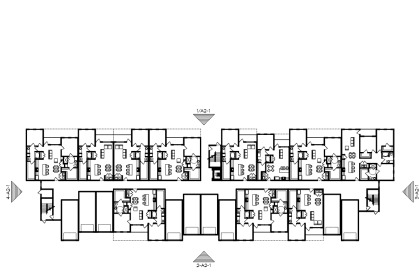
**No. 10**  
**DESIGN**  
**GROUP**  
**ARCHITECTS**  
214 N. HIGHT STREET, SUITE 100, DALLAS, TEXAS 75201  
P: 214.760.1010  
F: 214.760.1011  
WWW.NO10DESIGNGROUP.COM  
SHEET No.: A2-1



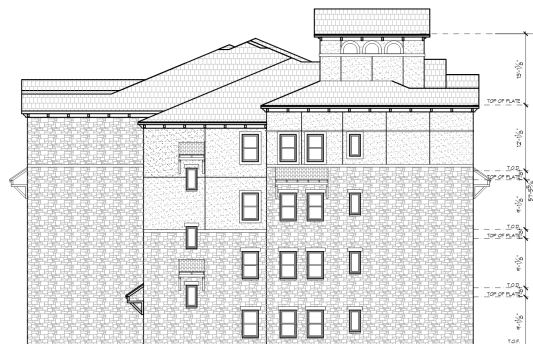
2 REAR ELEVATION - BUILDING 'A'  
1/4" = 10'



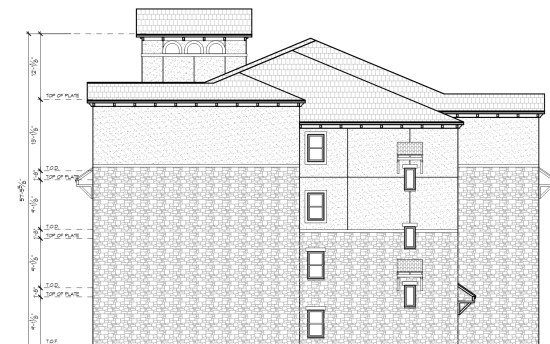
1 FRONT ELEVATION - BUILDING 'A'  
1/4" = 10'



KEY PLAN  
1/4" = 10'



3 LEFT ELEVATION - BUILDING 'A'  
1/4" = 10'



4 RIGHT ELEVATION - BUILDING 'A'  
1/4" = 10'

CASE NUMBER:  
Z181001/CP181001

# Exhibit E - Conceptual Elevations

## Page 2 of 12



102495

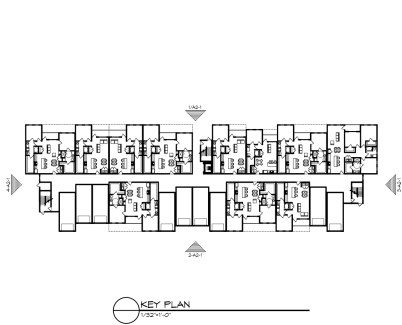
ROBINSON  
AND  
FORUM  
APARTMENTS



2 REAR ELEVATION - BUILDING 'A'  
1/4"=1'-0"



1 FRONT ELEVATION - BUILDING 'A'  
1/4"=1'-0"



KEY PLAN  
1/4"=1'-0"



3 LEFT ELEVATION - BUILDING 'A'  
1/4"=1'-0"



4 RIGHT ELEVATION - BUILDING 'A'  
1/4"=1'-0"

GENERAL NOTES:  
1. CONTRACTOR TO VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION AND REPORT ANY DISCREPANCIES TO ARCHITECT IMMEDIATELY.  
2. CONTRACTOR TO VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION AND REPORT ANY DISCREPANCIES TO ARCHITECT IMMEDIATELY.  
3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
4. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
5. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
6. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
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10. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

SHEET TITLE:  
**COLOR ELEVATIONS**  
SCALE: 1/4" = 1'-0"

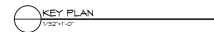
**No. 10**  
**DESIGN**  
**GROUP**  
ARCHITECTS  
2014 WILSON DRIVE, SUITE 100, WILSON, TEXAS 75070  
(972) 464-1000  
WWW.NO10DESIGNGROUP.COM

CASE NUMBER:  
Z181001/CP181001

SHEET No.:  
**A2-2**



A2-1



CASE NUMBER:  
Z181001/CP181001

ROBINSON  
AND  
FORUM  
APARTMENTS



CASE NUMBER:  
Z181001/CP181001

# Exhibit E - Conceptual Elevations

## Page 5 of 12



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT --- BLOCK ---  
COUNTY

DATE: 8-21-18

**GENERAL NOTES:**  
1. ELEVATIONS TO BE USED FOR ALL CONSTRUCTION. THESE ELEVATIONS ARE FOR INFORMATION ONLY. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

SHEET TITLE:

**ELEVATIONS**

SCALE: 1/4" = 1'-0"



CASE NUMBER:  
Z181001/CP181001

SHEET No.:

A2-1



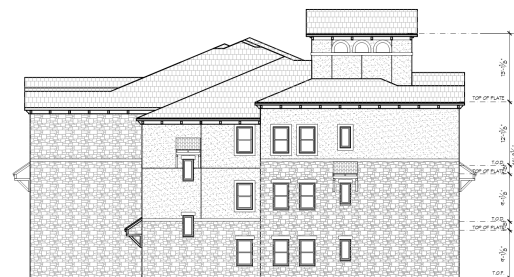
1 FRONT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



2 REAR ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



KEY PLAN  
1/4" = 1'-0"



3 LEFT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



4 RIGHT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



# Exhibit E - Conceptual Elevations Page 6 of 12



1 FRONT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



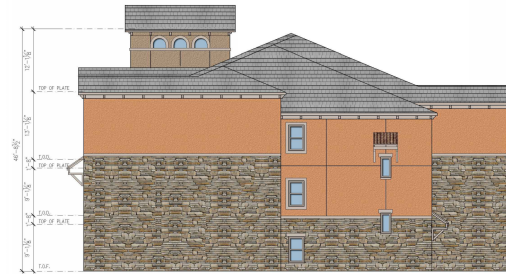
2 REAR ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



KEY PLAN  
1/8" = 1'-0"



3 LEFT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



4 RIGHT ELEVATION - BUILDING 'C'  
1/4" = 1'-0"



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT --- BLOCK ---  
COUNTY

DATE: 8-21-18  
---  
---

GENERAL NOTES:  
1. EXISTING CONDITIONS SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.  
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

SHEET TITLE:  
COLORED  
ELEVATIONS  
SCALE: 1/4" = 1'-0"



ARCHITECTS

CASE NUMBER:  
Z181001/CP181001

SHEET No. A2-2

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT ---- BLOCK  
----  
----  
---- COUNTY

DATE: 8-21-  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION. NOTIFY ARCHITECT AND DISCREPANCIES IMMEDIATELY.
2. CONTRACTOR TO OBSERVE ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
3. ALL ELECTRICAL OUTLETS AT NET AREAS (INGLASS) TO BE SP.
4. ALL EXTERIOR ELECTRICAL OUTLETS TO BE WEATHER PROOF.
5. GLAZING PATHS 20" HORIZ. DISTANCE FROM JAMB OF EXTENSION DOORS TO BE 2" SPED GLASS.
6. FLOORING WALLS AT TOILETS TO BE 2X6 STUDS.
7. DIMENSIONING AND FACE OF STUDS OR FACE OF BRICK. ALL DIMENSIONS ARE FOR NOMINAL 4" STUD (ACTUAL 3 1/2" STUD).
8. IF ANY STUD JAMMED IN SERIES BACKLOG DETECTIONS OR PER LOCAL CODES REQUIREMENTS.
9. WINDOW AND DOOR SIZES ARE AS INDICATED ON

SHEET Title:  
**ELEVATIONS**  
SCALE: 1/4" = 1'0"



214 N. PALMETT CREEK DR.      MANSFIELD TEXAS 76063  
817-475-1024 (HEDRO)      817-475-8088 F.

**ARCHITECT**

CASE NUMBER:  
Z181001/CP181001

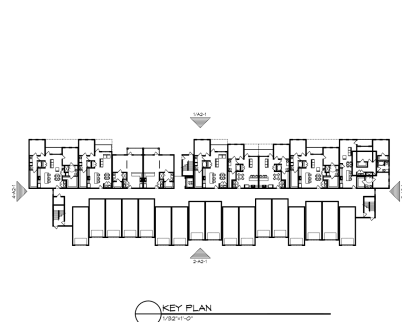
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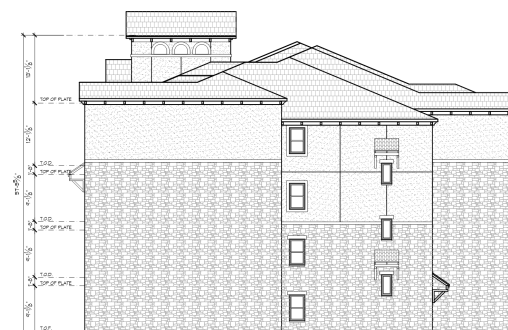
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1/4"=1'-0"



2 REAR ELEVATION - BUILDING 'D'



9 LEFT ELEVATION - BUILDING 'D'  
1/4" = 1'-0"



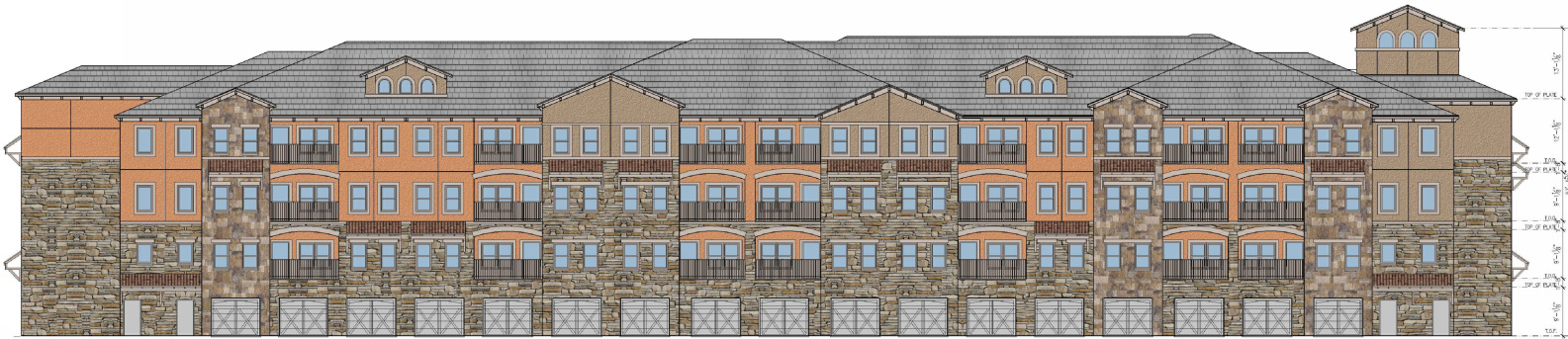
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1/4"=1'-0"



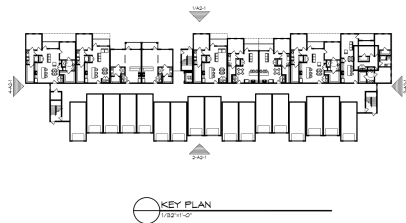
## Page 8 of 12



1 FRONT ELEVATION - BUILDING 'D'  
1/4"=1'-0"



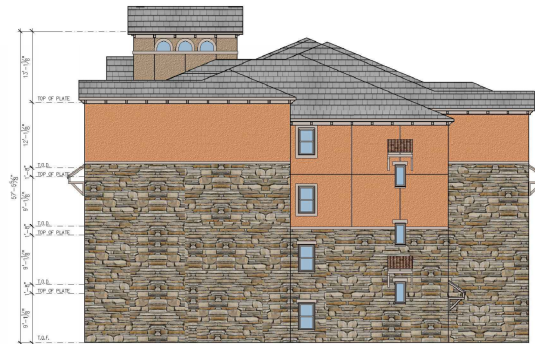
2 REAR ELEVATION - BUILDING 'D'  
1/4"=1'-0"



 **KEY PLAN**  
1:25000



9 LEFT ELEVATION - BUILDING 'D'  
1/4"=1'-0"



4 RIGHT ELEVATION- BUILDING 'D'  
1/4"=1'-0"



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT ---- BLOCK ----  
----  
----  
---- COUNTY

DATE: 8-21-18

### GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION. NOTIFY ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.
2. CONTRACTOR TO COMPLY WITH ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
3. ALL ELECTRICAL OUTLETS AT NET AREAS (SGL. GARAGES) TO BE 9' 6".
4. ALL EXTERIOR ELECTRICAL OUTLETS TO BE WEATHER-PROOF.
5. ALL GLAZING WITHIN 20' HORIZ. DISTANCE FROM JAIL OF EXTERIOR DOORS TO BE TEMPERED GLASS.
6. PLUMBING WALLS AT TOILETS TO BE 2ND STYED.
7. ALL DIMENSIONS ARE TO FACE OF STUD OR FACE OF STUD (SGL. DIMENSIONS ARE PER NORMAL OF STUD (NORMAL 8'-0" BY 8'-0").
8. PROVIDE 10% FIRE RATED IN SERIES BASH. DIMENSIONS OF PER LOCAL CODE REQUIREMENTS.
9. WINDOW AND DOOR SIZES ARE AS INDICATED ON PLANS AT PER 1" DOOR LOCATIONS.

SHEET Title:

COLORED  
ELEVATIONS  
SCALE: 1/4" = 10'



204 N. PALMIST GREEN DR.      HANSFELD TEXAS 76040  
817.471.1024 METRO      817.471.5885 FAX  
**ARCHITECTS**

SHEET No.:

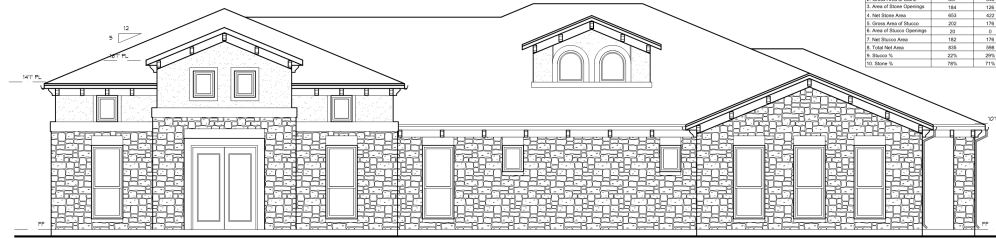
CASE NUMBER:  
Z181001/CP181001

SHEET No.: **A2-2**

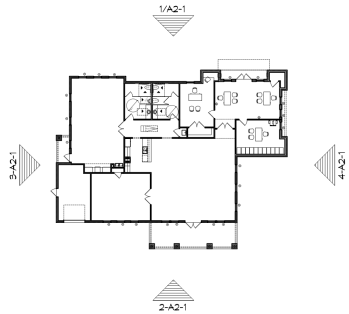


# Exhibit E - Conceptual Elevations Page 9 of 12

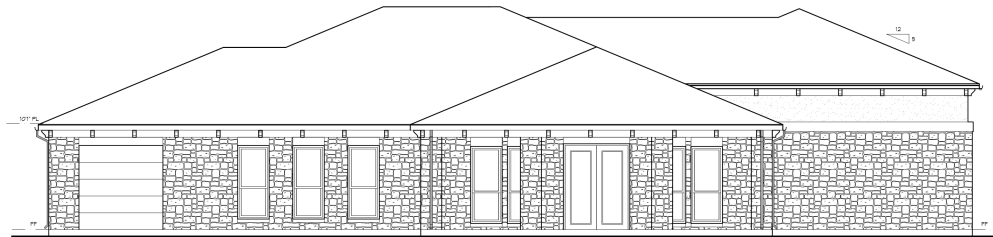
| MATERIAL CALCULATION                                                                                                                              |                    |                    |                   |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------|-------------------|
| All measurements shall be for face foundation to top of roof of gables.<br>All measurements shall be for face foundation to back of roof of hips. |                    |                    |                   |                   |
|                                                                                                                                                   | FRONT<br>ELEVATION | RIGHT<br>ELEVATION | LEFT<br>ELEVATION | REAR<br>ELEVATION |
| 1. Gable Area                                                                                                                                     | 1010               | 174                | 475               | 816               |
| 2. Gable Area of Stone                                                                                                                            | 807                | 144                | 384               | 584               |
| 3. Area of Stone Siding                                                                                                                           | 184                | 136                | 87                | 175               |
| 4. Area of Stone Siding                                                                                                                           | 400                | 372                | 405               | 400               |
| 5. Area of Stone Siding                                                                                                                           | 202                | 176                | 87                | 132               |
| 6. Area of Stone Siding                                                                                                                           | 25                 | 0                  | 0                 | 0                 |
| 7. Area of Stone Siding                                                                                                                           | 184                | 136                | 87                | 175               |
| 8. Total Area                                                                                                                                     | 2000               | 688                | 652               | 1382              |
| 9. Stone %                                                                                                                                        | 20%                | 20%                | 10%               | 20%               |
| 10. Stone %                                                                                                                                       | 70%                | 17%                | 87%               | 80%               |



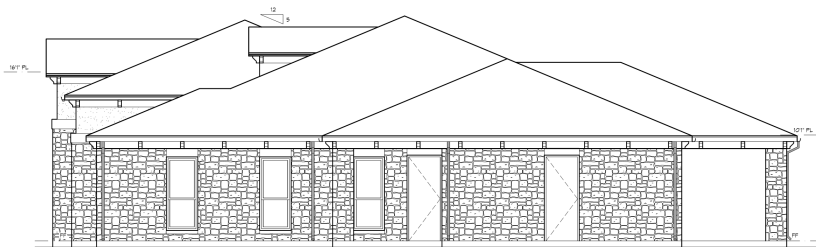
1 FRONT ELEVATION - OFFICE  
1/4"=1'-0"



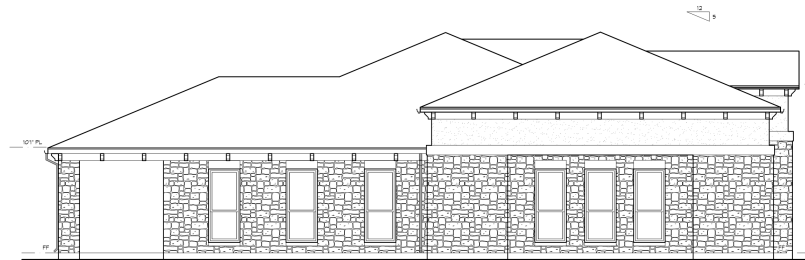
KEY PLAN  
1/4"=1'-0"



2 REAR ELEVATION - OFFICE  
1/4"=1'-0"



3 LEFT ELEVATION - OFFICE  
1/4"=1'-0"



4 RIGHT ELEVATION - OFFICE  
1/4"=1'-0"

ROBINSON  
AND  
FORUM  
APARTMENTS

DATE: 8-21-10

GENERAL NOTES:  
1. CONSTRUCTION TO VERIFY ALL DIMENSIONS FROM  
2. DIMENSIONS TO FACE UNLESS NOTED OTHERWISE  
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100. DIMENSIONS TO FACE UNLESS NOTED OTHERWISE

SHEET TITLE:  
ELEVATIONS  
SCALE: 1/4" = 1'-0"

NO. 10  
DESIGN  
GROUP

CASE NUMBER:  
Z181001/CP181001

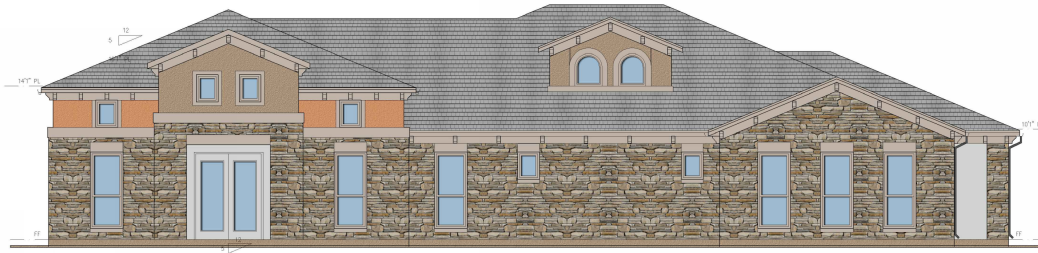
ARCHITECTS

SHEET NO.:

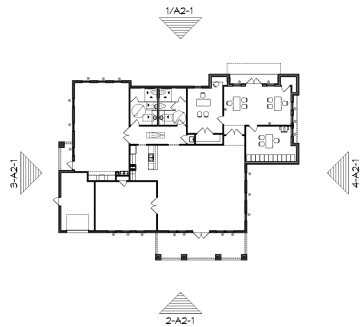
A2-1

# Exhibit E - Conceptual Elevations

## Page 10 of 12



FRONT ELEVATION - OFFICE  
1/4" = 1'-0"



KEY PLAN  
1/4" = 1'-0"



REAR ELEVATION - OFFICE  
1/4" = 1'-0"



LEFT ELEVATION - OFFICE  
1/4" = 1'-0"



RIGHT ELEVATION - OFFICE  
1/4" = 1'-0"



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT --- BLOCK ---  
--- COUNTY

DATE: 8-21-18  
---  
---

GENERAL NOTES:  
1. CONSULT THE ARCHITECT FOR ALL CONSTRUCTION DETAILS.  
2. ALL MATERIALS AND FINISHES SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.  
3. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.  
4. ALL MECHANICAL WORK SHALL BE PERFORMED BY A LICENSED MECHANICAL CONTRACTOR.  
5. ALL PLUMBING WORK SHALL BE PERFORMED BY A LICENSED PLUMBER.  
6. ALL ROOFING WORK SHALL BE PERFORMED BY A LICENSED ROOFER.  
7. ALL PAINTING WORK SHALL BE PERFORMED BY A LICENSED PAINTER.  
8. ALL LANDSCAPING WORK SHALL BE PERFORMED BY A LICENSED LANDSCAPER.  
9. ALL FENCE WORK SHALL BE PERFORMED BY A LICENSED FENCE CONTRACTOR.  
10. ALL SIGNAGE WORK SHALL BE PERFORMED BY A LICENSED SIGN CONTRACTOR.  
11. ALL OTHER WORK SHALL BE PERFORMED BY A LICENSED CONTRACTOR.  
12. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
13. THE ARCHITECT SHALL BE RESPONSIBLE FOR COORDINATING ALL CONSTRUCTION ACTIVITIES.  
14. THE ARCHITECT SHALL BE RESPONSIBLE FOR MAINTAINING ACCURATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.  
15. THE ARCHITECT SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY INFORMATION TO THE OWNER AND OTHER STAKEHOLDERS.

SHEET TITLE:  
**COLORED  
ELEVATIONS**  
SCALE: 1/4" = 1'-0"

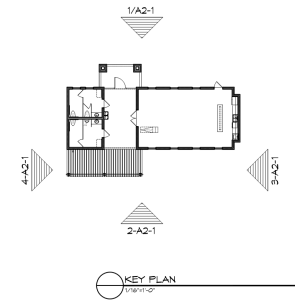
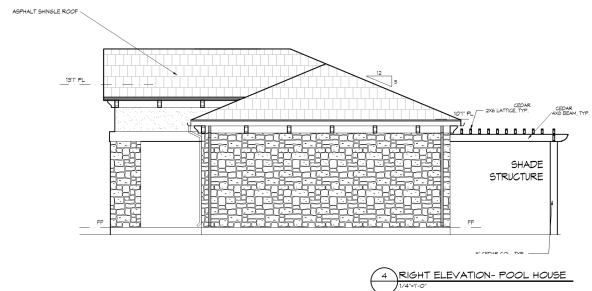
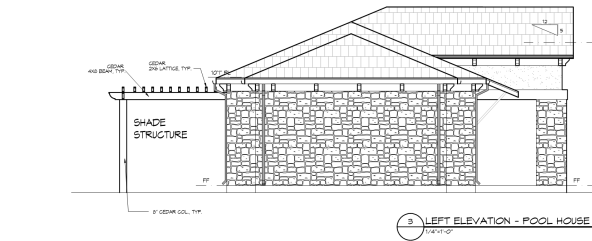
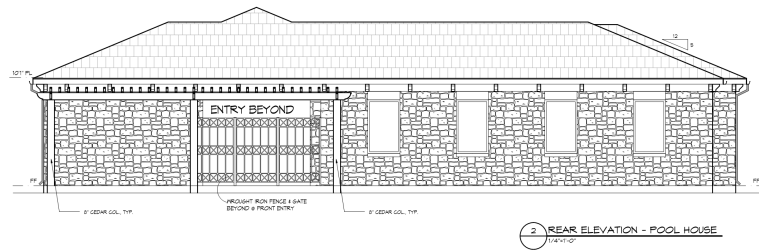


CASE NUMBER:  
Z181001/CP181001

SHEET No.:  
**A2-2**

Exhibit E - Conceptual Elevations  
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| MATERIAL CALCULATION                                               |                    |                    |                   |                   |
|--------------------------------------------------------------------|--------------------|--------------------|-------------------|-------------------|
| All measurements shall be from foundation to top plates at gables. |                    |                    |                   |                   |
| All measurements shall be from foundation to track heads at hips.  |                    |                    |                   |                   |
|                                                                    | FRONT<br>ELEVATION | RIGHT<br>ELEVATION | LEFT<br>ELEVATION | REAR<br>ELEVATION |
| 1. Gross Area                                                      | 865                | 275                | 275               | 810               |
| 2. Gross Area of Stone                                             | 535                | 224                | 224               | 967               |
| 3. Area of Stone Openings                                          | 179                | 0                  | 0                 | 140               |
| 4. Net Stone Area                                                  | 356                | 224                | 224               | 627               |
| 5. Gross Area of Shutter                                           | 350                | 51                 | 51                | 43                |
| 6. Area of Shutter Openings                                        | 15                 | 0                  | 0                 | 0                 |
| 7. Net Shutter Area                                                | 320                | 51                 | 51                | 43                |
| 8. Total Net Area                                                  | 476                | 275                | 275               | 470               |
| 9. Shutoff %                                                       | 25%                | 10%                | 10%               | 9%                |
| 10. Stone %                                                        | 75%                | 85%                | 85%               | 91%               |



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT ---- BLOCK ----  
 ----  
 ----  
 ---- COUNTY

DATE: 8-21-18

### GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION. NOTIFY ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.
2. CONTRACTOR TO OBSERVE ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
3. ALL ELECTRICAL OUTLETS AT FUR AREAS (INGL. DAMAGED) TO BE 6" x 6".
4. ALL EXTERIOR ELECTRICAL OUTLETS TO BE WEATHER PROOF.
5. GLAZING WITH 20" HOLE DISTANCE FROM JAMB OF EXTERIOR DOORS TO BE TOP-SEAL JOINTS.
6. FLUVENT WALLS AT TOILETS TO BE 2" THICK.
7. DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.
8. ALL DIMENSIONS ARE FOR NORMAL 4" STD (ACTUAL 3 1/2" STD).
9. PROVIDE 120V W/RED IN BODIES SHOW DETECTORS ON FUR LOCAL CODE REQUIREMENTS.
10. WINDOW AND DOOR SIZES ARE AS INDICATED ON PLANS AT FUR. 1 DOOR LOCATIONS.

SHEET Title:

**POOL HOUSE  
ELEVATIONS**

SCALE: 1/4" = 10'



**No. 10**  
DESIGN  
GROUP

CASE NUMBER:  
Z181001/CP181001

SHEET No.:  
**A2-1**



# Exhibit E - Conceptual Elevations

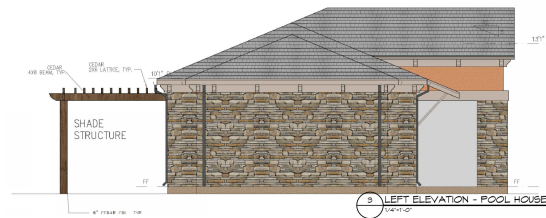
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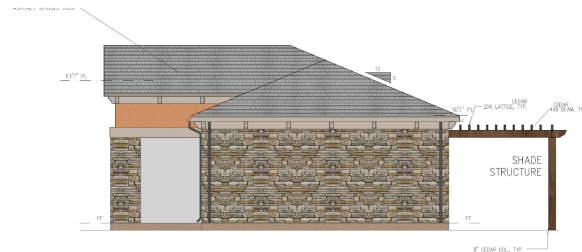
1 FRONT ELEVATION - POOL HOUSE  
17'-0" x 47'-0"



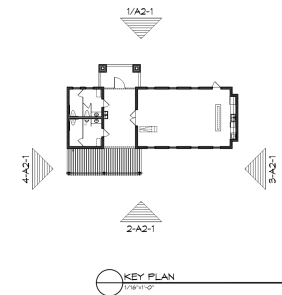
2 REAR ELEVATION - POOL HOUSE  
17'-0" x 47'-0"



3 LEFT ELEVATION - POOL HOUSE  
17'-0" x 47'-0"



4 RIGHT ELEVATION - POOL HOUSE  
17'-0" x 47'-0"



KEY PLAN  
17'-0" x 47'-0"



182995

ROBINSON  
AND  
FORUM  
APARTMENTS

LOT --- BLOCK ---  
--- COUNTY

DATE 8-21-18

GENERAL NOTES:  
1. OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES.  
2. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.  
3. ALL MATERIALS SHALL BE OF THE HIGHEST QUALITY AND SHALL BE SUBMITTED FOR APPROVAL TO THE ARCHITECT PRIOR TO INSTALLATION.  
4. ALL FINISHES SHALL BE TO MATCH THE SAMPLES PROVIDED BY THE ARCHITECT.  
5. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.  
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SHEET TITLE:

COLORED  
POOL HOUSE  
ELEVATIONS



CASE NUMBER:  
Z181001/CP181001

SHEET No.

A2-2